93029528

Recording requested by, / Return to: Peelle Management Corporation P.O. Box 1740, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment: of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged; the undersigned,

FLEET NATIONAL BANK

a national banking association organized under the laws of the United States of America.

whose address is 1.1200 West Parkland Avenue Milwaukee; Wij 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign; transfer and set over the described mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therein to:

FLEET MORTGAGE: CORP., a Rhode: Island corporation
1/1200\West: Parkland Avenue Milwaukee; WI 53224
Sald: mortgage: Is recorded in the State of IN, County of Lake:
0/109/24/91 as Instrument/series/file: 91048220
Original Mortgagor--: Santlago Roman, Jacqueline M. Roman
Original Mortgagee--: Fleet National Bank

(Assignee)

Document is

This Document is the property of the Lake County Recorder!

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors:

Dated: October, 1, 1992 FLEET NATIONAL BANK

Steven Pefferle Vice President

State of California

County of Santa Clara
On October: 11. 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is vice President of FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA-Pool: 312161

1st LN#: 0000638146 STCO: 13=089 IN Lake

FINAL SA.352.1: fleet163: 90163*1 069 GNM 1244

OFFICIAL SEAL
CARMEN A: LUCERO
NOTARY PUBLIC - CALIFORNIA:
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995