Recording requested by://Return to: Reelle Management Corporation P.O. Box 17.10 Campbell, CA 95009-1710

SendiAny Notices to Assignee:

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

IFLEET NATIONAL BANK,

anational banking association organized under the laws of the United States of America (Assignor))
whose address is a 1200 West Parkland Avenue, Milwaukee, Wij 53224)
(Assignor))
by these presents does convey, grant, bargain; sell, assign, transfer, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due of to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation 11200 West Parkland Avenue, Milwaukee, Wi 53224 Sald mortgage is recorded in the State of IN, County of Lake

on 09/25/91 as instrument/series/file: 91048362 Original Mortgagor --: Mark William Cunningham, Pamela Lynn Cunningham Original Mortgagee --: Calumet Securities Corporation

(Assignee)

Document is NOTOPPICHALA

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors,

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle Vice President

State of California County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County, and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET NATIONAL BANK.

Carmen A.

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 312161

1st LN#: 0000851419

STCO: 13-089 IN Lake FINAL SA:352:1 fleet163 90163 1 069 GNM 1252

OFFICIAL SEAL CARMEN A. LUCERO NOTARY PUBLIC - CALIFORNIA-SANTA CLARA COUNTY. My Commission Exp. March 10; 1995