

93029491 ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0303803

POOL NUMBER 50587

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

OLYMPUS BANK
115 SOUTH MAIN STREET
SALT LAKE CITY, UTAH 84111

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 11TH DAY OF MAY, 1992, MADE AND EXECUTED BY RALPH D MARTIN

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF LAKE STATE OF INDIANA DOC #92-031374 ON THE 18TH DAY OF MAY, 1992, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.



STATE OF INDIANA'S S.N.O.
LAKE COUNTY
FILED FOR RECORD
MAY 10 8 56 AM '93
SAMPSON
RECORDER

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, HERETO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 12TH DAY OF MARCH, 1993 AT SOUTH BEND, INDIANA.



MARLENE A. EICHORST
ASSISTANT SECRETARY

DEBRA A. BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA -
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COUNTY OF ST. JOSEPH -

ON THIS 12TH DAY OF MARCH, 1993, BEFORE ME APPEARED DEBRA A. BASS AND MARLENE A. EICHORST TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESIDENT AND ASS'T. SECRETARY OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS IN THE FREE ACT AND DEED OF SAID CORPORATION.



Michelle L. Martin
MICHELLE L. MARTIN
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES JANUARY 24, 1997

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE ST., P.O. BOX 149 SOUTH BEND, INDIANA 46624.

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