(;

RE - ACCOUNT NUMBER 0398197

POOL NUMBER

50573

KNOW ALL HEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAVE OF THE STATE OF INDIANA, HAVING ITE PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASHIGN, TRANSFER AND SET OVER UNTO

OLYMPUS BANK 11'5 BOUTH HAIN STREET SALT BAKE CITY. UTAH 84'01'6

CERTAIN INDENTURE OF HORTCAGE BEARING DATE THE 20TH DAY OF APRIL 1992, HADE AND EXECUTED BY GUY S AND JUDY TOCKER,

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA CCT #92-025754 ON THE 27TH DAY OF APRIL 1992, TOGETHER WITH THE INDESTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE HORTGAGED PROPERTY OR OTHERWISE.



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B 56 AH 93

IN VITNESS WHEREOF, THE UNDERSIONED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS THEREOFTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 22TH DAY OF HARCH . 1993 AT SOUTH BEND, INDIANA.

ATTEST

TREE/ICORP HORTGAGE COMPANY

**D**::

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MARLENE A. EICHORGT

DÉBRA A. BASSI ABBISTANT VICE PRESIDENT

STATE OF INDIANA

88

COUNTY OF ST. JOSEPH -

ON THIS 12TH DAY OF MARCH , 1993, DEFORE HE APPEARED DEBRA, A., BASS, AND MARLENE A., EICHORST TO HE PERSONALLY, KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESIDENT AND ASS'T. SECRETARY OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS IS THE PRES ACT AND DEED OF SAID CORPORATION.

Michelle L. MARTINI NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION"EXPIRES JANUARY 24, 1997

THIS INSTRUMENT WAS PREPARED BY HICHAEL E. CILHER, SENIOR VICE PRESIDENT, TRUSTCORP HORTGAGE COMPANY, 100 E. WAYNE ST. P.O. SOX 149 BOUTH BEND, INDIANA 46624.