RE - ACCOUNT NUMBER 0308285

POOL, NUMBER

904740

STATE OF I

THE MAN

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KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAVE OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY BELL, ASSIGN, TRANSFER AND SET OVER UNTO

OLYMPUB BANK 115 BOUTH HAIN STREET BALT LAKE CITY, UTAH 84111

CERTAIN INDENTURE, OF HORTGAGE: SEARING DAYE THE 28TH DAY OF AUGUST 1992. HADE AND EXECUTED BY HUGH C HENDENHALL!

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF LAKE

BYA'TE OF INDIANA

DOC: #92-0551,77.

ON THE 31ST DAY OF AUGUST

VITH THE INDESTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE

PAYEENT OUT OF THE HORTGAGED PROPERTY OR OTHERWISE.

Document is NOT OFFICIAL!

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the Lake County Recorder!

IN VITNESS THE UNDERSIGNED COMPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, WHEREVELL BUTHORIZED AND HAS AFFIXED THE COMPORATE SEAL THIS 22TH DAY OF MARCH 1993 AT SOUTH SEND (TID IANA.

TEV PLLLE

BERTAPORATE

HARLEHE A. EICHORST ABSTELANT BECKETARY TRUBTCORP HORTGAGE COKPANY

DEFRA A. BASS ASSISTANT VICE PRESIDENT

BTATE OF INDIANA

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COUNTY OF ST. JOSEPH .

ON THIS 12TH DAY OF MARCH , 1993, BEFORE HE APPEARED DEBRA A. BASS AND MARLENE A. EICHORST TO HE PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESIDENT AND ASS'T. SECRETARY OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN SCHALF OF SAID CORPORATION BY, AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS IS THE FREE ACT AND DEED OF SAID CORPORATION.

Michelle & Martin

MICHELLE L. MARTIN NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES JANUARY 24, 1997

THIS INSTRUMENT WAS PREPARED BY HICHAEL X. GILHER, SENIOR VICE PRESIDENT, TRUSTCORP HORTCAGE COMPANY, 100 E. VAYNE ST, P.O. BOX 1'49 SOUTH BEND, INDIANA 46624.

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