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93029291

RELEASE OF MORTGAGE

		on the 10th
y of May 19:91, securing the pr	incipal sum of <u>Five Tho</u>	usand & 00/100
		- Dollars (\$ 5 - 000 - 00 -)
nich mortgage was duly recorded (as Document Num	ber 91022539	((хіх Монцана Вкохоф
MOON (K.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X		
ounty, Indiana, on: 13th: day of Ma	•	
xxxx/kxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx		, -

ngkin Whith K(X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,		
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		•
Dated this 3rd This Document		
the Lake Cou	unty Recorder!	2
	STEPHEN N. RANICH	2 1 S
	JUNE E. RANICH	anch Di
		COL.
AFE OF LINDIANA COUNTY OF _	LAKÉ	SS:
Filtre of the second of the se	ER G	2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
TEPHEN N. RANICH and JUNE E AAN	and to be said County and sa	ne, personany appeared:
		wife,
VDIA P.	EAL	
dincknowledged the execution of the foregoing Kelch		
Witness my hand and notarial seal this 3rd	day of May	. 19.93
y commission expires: October 4, 1995	1 Mendy &	Knoley
		/ /NOTARY PUBLIC Jasper County.
		,
ATE OF, COUNTY OF _ Before me, the undersigned, a Notary Public in	and for said County and S	, SS: State, personally appeared
	nd	respectively
		, who acknowledged the
ecution of the foregoing Release of Mortgage as suc thority of its board of directors, and who having bec		
Witness my hand and notarial seal this	day of	, 19
y commission expires:		
,		NOTARY PUBLIC County
is instrument was prepared by		Attorney At Lau

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