

Plat to:  
TICOR, TITLE INS.  
HIGHLAND, INDIANA  
1175402  
Roepel

Partial RELEASE OF MORTGAGE OR TRUST DEED  
93029195 BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
APR 7 10 04 AM '93  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage

the indebtedness secured by the Inspec. Esmnt hereinafter mentioned, and the cancellation of all the notes Rec. Notice

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of Indiana,

not personally, but solely as Trustee under Trust Agreement dated July 30, 1990,

and known as Trust No. 5305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Inspec. Esmnt, bearing date the 11th day of

September, 1992, and recorded in the Recorder's Office of Lake County, in the State of

Indiana 92063075 in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92069635 to the premises

92069634 therein described as follows, situated in the County of Lake State of Indiana

to wit: Tract 3 - Parcel A

A part of Tract 3 in Ventura Townhomes, Phase 2, a Planned Unit Development in St. John, Lake County, Indiana, as shown in Plat Book 73, page 7, in the Recorder's Office of Lake County, Indiana, more particularly described as follows: Beginning at the Northwest corner of said Tract 3, thence North 60 degrees 17 feet 15" East along the North line of said Tract 3 a distance of 151.50 feet to the Northeast corner of said Tract 3; thence South 20 degrees 26 feet 26" East, along the East line of said Tract 3 a distance of 133.55 feet; thence South 66 degrees 53 feet 41" West, a distance of 163.89 feet to the Westerly line of said Tract 3, thence Northerly along a curve concave to the East with a radius of 220.00 feet and a chord that bears North 0 degrees 11 feet 25" East, 6.68 feet, and along the Westerly line of said Tract 3, an arc distance of 6.68 feet to a point of reverse curve; thence continue Northerly along the Westerly line of said Tract 3 and along a curve concave to the West with a radius of 209.46 feet and a chord that bears North 14 degrees 19 feet 36" West, 111.15 feet, an arc distance of 112.49 feet to the point of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index-Number(s): \_\_\_\_\_

Address(es) of premises: 8631 Kelly Drive, St. John, IN

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28th day of April 1993.

THE STEEL CITY NATIONAL BANK OF CHICAGO  
By Deborah Mieszala (SEAL)  
Deborah Mieszala, Vice President

By Michelle M. Tracz (SEAL)  
Michelle M. Tracz, Vice President

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438  
(NAME AND ADDRESS)

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STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala personally known to me to be the Vice President of Steel City National Bank, a national corporation, and Michelle M. Tracz, personally known to me to be the Vice ~~Secretary~~ <sup>President</sup> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice ~~Secretary~~ <sup>President</sup>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and ~~notarial~~ seal this 28th day of April, 1993.

"OFFICIAL SEAL"  
MARGARET A. MUCIORSKI  
Notary Public, State of Illinois  
My Commission Expires 9/17/93

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

Commission Expires \_\_\_\_\_

*M. Tracz*  
*A. Dmuchowski*  
NOTARY PUBLIC



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: