

T. SIMSTAD
11471 LAKEWOOD ST.
CROWN POINT IN.
46307

Lake County Trust Company



This Indenture Witnesseth

93029004

That LAKE COUNTY TRUST COMPANY, AS TRUSTEE under the provisions of a Trust Agreement dated: May 16, 1988 and known as Trust No. 3834 of Lake County, and State of Indiana,

does hereby grant, bargain, sell and convey to:

Thomas N. Simstad
11276 Gerry Court
Crown Point, IN 46307

for the sum of ten dollars (\$10.00) and other good and valuable consideration the following described Real Estate in Lake County, in the State of Indiana, to-wit:

*SEE ATTACHED SHEET FOR LEGAL DESCRIPTION**

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAY 6 12 27 PM '93
SANDRA L. STIGLITZ
RECORDER

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, The said LAKE COUNTY TRUST COMPANY, as Trustee, by Elaine M. Worstell as ~~Vice President~~ Trust Officer, and Sandra L. Stiglitz as Ass't Secretary, has hereunto set its hand and seal this 21st day of April, 19 93.

LAKE COUNTY TRUST COMPANY, as Trustee as aforesaid,

By: Elaine M. Worstell
Elaine M. Worstell - Trust Officer

Attest
Sandra L. Stiglitz
Sandra L. Stiglitz - Asst. Secretary

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State personally appeared the within named Elaine M. Worstell, as ~~Vice President~~ Trust Officer and Sandra L. Stiglitz

as Assistant Secretary of the Lake County Trust Company, who acknowledge the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

Witness my hand and seal this 21st day of April, 19 93

Laura L. Anderson
Laura L. Anderson Notary Public
Resident of Lake County

My Commission Expires: November 11, 1995

This instrument prepared by: Donna LaMere, Member South Lake County Bar Association

00348 900

DESCRIPTION:

PLAT BOOK 67, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE SOUTH 89 DEGREES 11 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF LOT 8 IN SAID BUCKHILL ESTATES 399.58 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOTS 6, 7, AND 8 IN SAID BUCKHILL ESTATES 335.00 FEET TO THE SOUTHWEST CORNER OF LOT 4 IN SAID BUCKHILL ESTATES; THENCE SOUTH 89 DEGREES 11 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF LOTS 1, 2, 3, AND 4 IN SAID BUCKHILL ESTATES 688.22 FEET TO THE SOUTHEAST CORNER OF LOT 1 IN SAID BUCKHILL ESTATES, SAID CORNER BEING ON THE WEST LINE OF HERMIT'S LAKE, AS SHOWN IN PLAT BOOK 30, PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 03 MINUTES 35 SECONDS WEST ALONG SAID WEST LINE OF HERMIT'S LAKE 574.98 FEET; THENCE NORTH 89 DEGREES 11 MINUTE 50 SECONDS WEST 208.98 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 158.05 FEET; THENCE NORTH 89 DEGREES 11 MINUTES 50 SECONDS WEST 502.64 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 397.04 FEET; THENCE NORTH 89 DEGREES 11 MINUTES 50 SECONDS WEST 375.58 FEET TO THE WEST LINE OF THE FRACTIONAL WEST HALF OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE 795.08 FEET TO THE POINT OF BEGINNING, CONTAINING 17.89 ACRES, MORE OR LESS, IN CENTER TOWNSHIP, LAKE COUNTY, INDIANA.

AND:

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the Lake County Recorder

A 2.5 ACRE PARCEL LOCATED IN THE FRACTIONAL WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18; TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN CENTER TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTH 514.5 FEET OF THE EAST 200.0 FEET OF SAID FRACTIONAL WEST HALF OF THE SOUTHWEST QUARTER; THE EAST LINE OF SAID FRACTIONAL WEST HALF BEING THE WEST LINE OF HERMIT'S LAKE, AS SHOWN IN PLAT BOOK 30, PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

