

93028845

FORM NO. 835
February, 1985

Ret to:
TICOR-TITLE INS.
HIGHLAND, INDIANA

175801
MORROWS (C)

Partial RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Office Only
MAY 6 10 16 AM '93
SANDY L. ALIGH
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORDER

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage

the indebtedness secured by the Inspec. Esmnt. hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of (NAME AND ADDRESS)

Indiana, not personally, but solely as Trustee under Trust Agreement dated

July 30, 1990, and known as Trust No. 5305 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Inspec. Esmnt., bearing date the 11th day of

September, 1992, and recorded in the Recorder's Office of Lake County, in the State of:

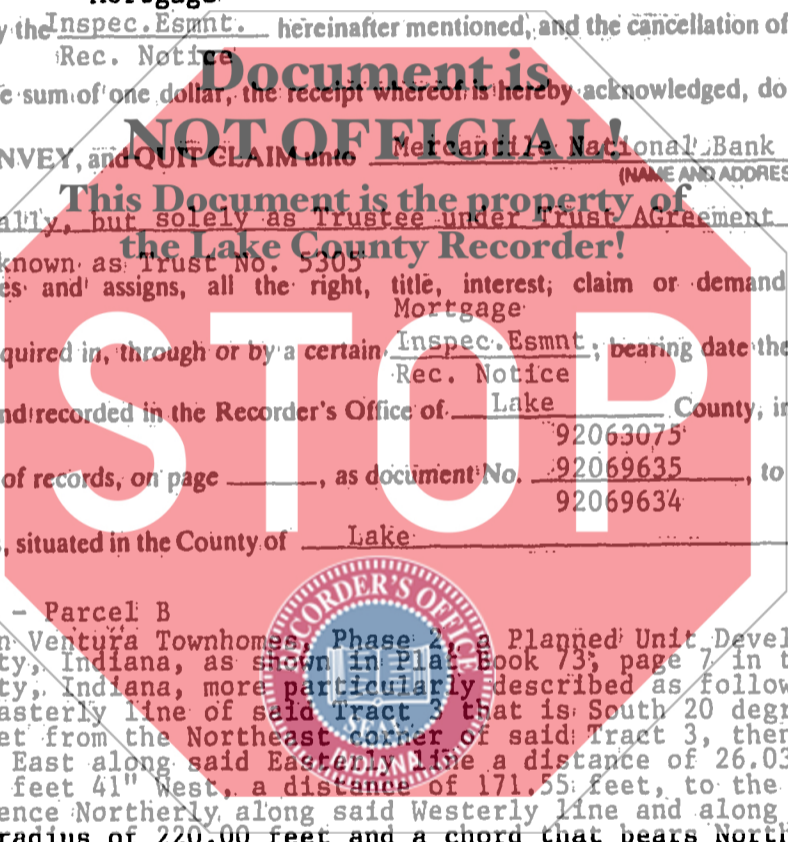
Indiana 92063075

therein, in book _____ of records, on page _____, as document No. 92069635 to the premises:

therein described as follows, situated in the County of Lake, State of:

Indiana Illinois, to wit: Tract 3 - Parcel B

A part of Tract 3 in Ventura Townhomes, Phase 2, a Planned Unit Development in St. John, Lake County, Indiana, as shown in Plat Book 73, page 7 in the Recorder's Office of Lake County, Indiana, more particularly described as follows: Beginning at a point on the Easterly line of said Tract 3 that is South 20 degrees 26 feet 26" East, 133.55 feet from the Northeast corner of said Tract 3, thence South 20 degrees 26 feet 26" East along said Easterly line a distance of 26.03 feet; thence South 66 degrees 53 feet 41" West, a distance of 171.55 feet, to the Westerly line of said Tract 3; thence Northerly along said Westerly line and along a curve concave to the East with a radius of 220.00 feet and a chord that bears North 04 degrees 15 feet 34" West, 27.48 feet, an arc distance of 27.49 feet, thence North 66 degrees 53 feet 41" East, a distance of 163.89 feet to the point of beginning.

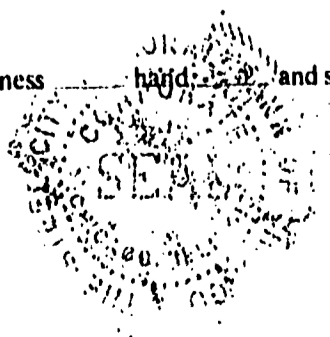


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 8635 Kelly Drive, St. John, IN

Witness hand and seal, this 28th day of April 1993.



THE STEEL CITY NATIONAL BANK OF CHICAGO
By Deborah Mieszala (SEAL)
Deborah Mieszala, Vice President

By Michelle M. Tracz (SEAL)
Michelle M. Tracz, Vice President

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438
(NAME AND ADDRESS)

1100
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STATE OF Illinois)
) SS.
COUNTY OF Cook)

I, _____ the undersigned _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala
personally known to me to be the Vice President of Steel City National Bank,
a national corporation, and Michelle M. Tracz personally
President
known to me to be the Vice Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Vice ~~Secretary~~ President they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

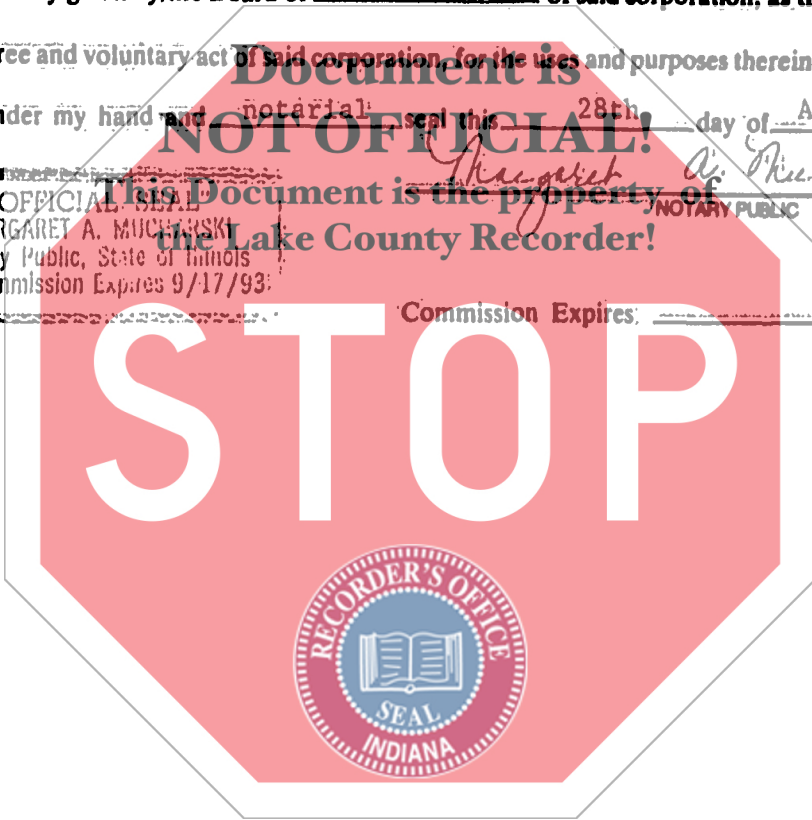
GIVEN under my hand and notarial seal this 28th day of April 1993.

"OFFICIAL SEAL"
MARGARET A. MUCHARSKI
Notary Public, State of Illinois
My Commission Expires 9/17/93.

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Commission Expires: _____



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: