| R        | +001      |
|----------|-----------|
| TICOR TI | TLE ING   |
| HIGHLAND | INDIANA   |
|          | Min = 4.7 |

## 93028844 SATISFACTION\*OF MORTGAGE

| THIS CERTIFIES, That a certain Mortgage executed by JOHN A CARPENTER  |  |
|---|--|
| to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster-Indiana, a corporation   |  |
| of the United States of America, on17th. day of day of  |  |
| calling for \$115,200,00 and recorded in Mortgage Record No91026245 Pagein the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released: |  |
| IN WITNESS WHEREOF, the said!Peoples Bank, A Federal Savings Bank has caused!this instrument to be  |  |
| signed by itsPresident, and its corporate seal to be  |  |
| hereunto affixed and attested by itsAssistant Secretary   |  |
| this 29th. Document is April 19-93.   |  |
| NOT OFFICE Bank, A Federal Savings Bank   |  |
| This Document is the property of  |  |
| the Lake County Recorder L. A. County   |  |
| Attest:  David <sup>1</sup> A. Bochnowski President   |  |
| Attest.   |  |
| By Aturial Patricia J. Arvan Assitant Secretary   |  |
|   |  |
| STATE OF INDIANA, SS: COUNTY OF LAKE  Before me, the undersigned, a Notary Public in and for said Sounty,   |  |
| this 29th. dayor April , 19: 93 Personally appeared   |  |
| David A. Bockbooksel and Patricia J. Mrvan  |  |
| personally known to me to be the  |  |
| President and ———————————————————————————————————   |  |
| WITNESS MY-HAND and official seal.  |  |
| Laura M. Martinie  Notary Public  |  |
|   |  |
| My Commission Expires10/15/94  "Resident ofLake County"  Prepared By:   |  |
| Patricia J. Mrvan pjm:  |  |