

93028835

# Warranty Deed

**THIS INDENTURE WITNESSETH, That** GOLD COAST CORPORATION, An Indiana Corporation  
BRUCE T. FLEMING, Its Vice President and THOMAS J. FLEMING, Its Secretary

of Lake County, in the State of Indiana **Convey and Warrant**  
to JEFFREY L. WASPI and SHARON M. WASPI, Husband and Wife  
~~1761 Broadacre Road~~ 1000 E. 80th Place Suite 533 S. Merrillville, IN 46410  
of Crown Point, IN 46307  
of Porter County, in the State of Indiana for and in consideration of the sum of

Ten Dollars and other valuable considerations.

the receipt whereof is hereby acknowledged; the following described Real Estate in Lake County, in the State of Indiana; to-wit:

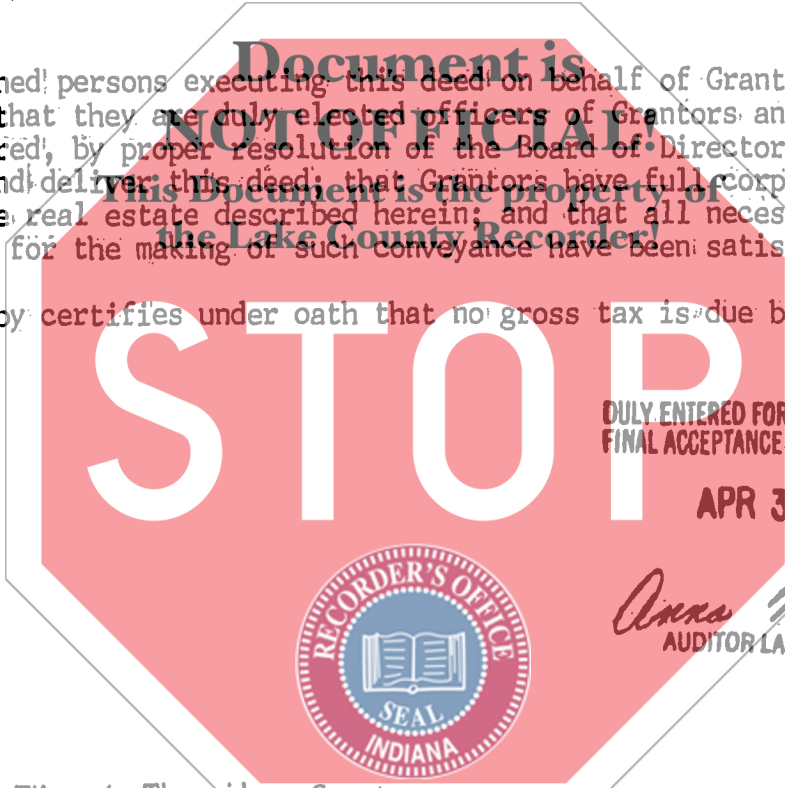
Lot 7, Briar Estates, as per plat thereof, recorded in Plat Book 64 page 41 in the Office of the Recorder of Lake County, Indiana also-described as 1221 Covington Court, Crown Point, Indiana.

*Lot 23-9-158-7*  
Subject to easements and restrictions of record.

Subject to unpaid real estate taxes of record.

The undersigned persons executing this deed on behalf of Grantors represent and certify that they are duly elected officers of Grantors and have been fully empowered, by proper resolution of the Board of Directors of Grantors, to execute and deliver this deed; that Grantors have full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.



In Witness Whereof, The said Grantors

have hereunto set their hands and seals, this 23rd day of April 1993

*[Signature]* (Seal) Thomas J. Fleming, Secretary  
*[Signature]* (Seal) Bruce T. Fleming, Vice President  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of April 19 93 came

Bruce T Fleming, Vice President and Thomas J. Fleming, Secretary

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 5/17/96

*[Signature]* Notary Public  
Joan E. Freelove

Under the direction of Bruce T. Fleming

Resident of Lake County

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TICOR TITLE INSURANCE

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