THIS INSTRUMENT MUST BE RECORDED LAKE 93028654 IN Recording Requested By America's Mortgage Servicing Inc.

COMMUNITY TITLE CO FILE NO. K.S.

When Recorded Mail To:

DENNIS AND JEAN ALOIA 27 INDIAN TRAIL MERRILLVILLE ·IN,

Loan #: 1683489 Ref #: 0408-6 NRC #: 6509 TO/ESC #: 5812

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/13/78 made and executed by DENNIS ALOIA AND JEAN M. ALOIA, HUSBAND AND WIFE to secure payment of the principal sum, of \$40400.00 pollars and interest and ST. JOSEPH MORTGAGE CO., INC. in the County of LAKE and State of IN Recorded: 11/15/78 Instrument #: 502084 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description:

27 INDIAN TRAIL MERRILLVILLE IN

In all references in this metrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF; the said d'and has caused These presents to be signed by step buly authorized officare(a), of April 19, 1993.

the Lake County Recorder!

AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mortgagee

Administrative Vice President

for above Mortgagee:

Witness:

STATE OF California

BY

COUNTY OF Los Angeles

On April 19, 1993 before me, KATHLEEN: ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN

Notary Public

(This area for notarial seal)

This document was prepared by Connie Bylsma

1-IN-MTG.ST

1025 N. Brand Blvd. #225 Glendale, CA 91205

