93028555	•	ION OF MOR		TICOR TITLE HIGHLAND, IN	To; EINS: IDIANA
THIS CERTIFIES, T	hat the debt secured b	by the certain mortga	age executed*by	منی ا	o-K
DENNIS A. COOK AND	MICHELLE C. COOK, H	IUSBAND AND WIFE		******	Autobor de para de Tajon de
to INDIANA FE	DERAL BANK F	OR SAVINGS	(Valparaiso,	, Indiana)	on the
_4TH day ofD	ECEMBER . 19 87	, amounting to the	e sum of \$ _10	5,600,00	*****
said mortgage being	recorded in the Recor	rds of Mortgage of _	LAKE	County	y, in the
State of Indiana, in	Record No. <u>953773</u>	(	on*Page <u>N/A·</u>		****
LOT 16 IN RITA'S	ADDITION UNIT 1 TO T	HE TOWN OF SCHERER	VILLE, AS PER	PLAT THEREOF	
	BOOK 61 PAGE 47, IN				
has been fully paid :	and satisfied and Dio	cumentis	released.		
- ·	hand and the capith			APRT1.	10 0 3:
WPINESS, my	This Docur	nent is the prior	erty of	ombu,	1992
	the Lake	e County Record	der!	ank For Sa	avings
		By	C. TAYLOR	o ii	
(SEAL) STATE-OF INDIAN COUNTY OF LAKE		Title Ass	T	5 10 52 M 'G	TATE OF INDIANAYS S. LAKE COMMY FILED FOR THE LES
. Vilinami		EQUOEK'S OF	/	ယ	, <del>,</del> ,
I, MAUREEN C			ry Public, in and	d for the said	County,
	i, do hereby cer	The second secon			
personally known*to	me to be the ASSIS	TANT VICE PRESIDEN	T		_of the
INDIANA FEDE	RAL BANK FOR	SAVINGS (Valp	araiso, Indi:	ana), a-corp	oration,
	to me to be the same po his day in person and a				
corporation to be affix as his free and volun uses and purposes the		authority, given by the ee and voluntary act	e Board of Direct and deed of sai	tors of said cor id corporation	poration , for the
Given under my hand	l and Notarial seal this	_23RD Day of	APRIL	, A.D.	19 <u>93</u>
		Notary Pub	olic MAUREEN C.	<u>(Men) (</u> . FAHERTY	· take
My Commission expi	res <u>09/03/94</u>	Resident of PO	)RTER	County,	Indiana

LM