

LOT 8, BRINWOOD ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 32, PAGE 13 IN LAKE COUNTY, INDIANA.

465887 XPP 4001

BK of High

RJ/KM (NEW # 202819)

Chicago Title Insurance Company

93028519

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **JOSEPH A. RADICI**

to **BANK OF HIGHLAND**
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on **28TH** day of **OCTOBER** 19**91**, calling for \$ **84,000.00** and recorded

in Mortgage Record No. **9105686** Document is the property of **LAKE**
the **Lake County** Recorder!
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS: **MY** hand and seal, this **1ST** day of **MAY** 19**93**



STATE OF INDIANA
LAKE COUNTY
FILED
MAY 10 10 AM '93
RECORDER

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **1ST**
day of **MAY** 19**93** **APPEARED**
GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND



acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Christine E. Laster
Notary Public.

This instrument prepared by: My Commission expires **7-7-95**
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

100
CX