

Stephenson  
A 4164752 AAR

### SATISFACTION OF MORTGAGE

93028336

THIS CERTIFIES, That a certain Mortgage executed by DAVID K STEPHENSON

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America; on 28th day of February, 19 91 calling for \$ 25,000.00 and recorded in Mortgage Record No. 91009830 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary

this 30th day of April, 19 93

**Document is NOT OFFICIAL!**  
Peoples Bank, A Federal Savings Bank

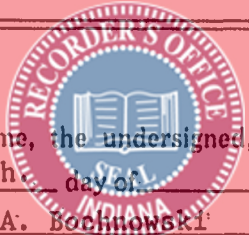
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By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 30th day of April, 19 93 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the \_\_\_\_\_

President and \_\_\_\_\_ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10/15/94  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan pjm

FILED  
LAKE COUNTY  
RECORDER  
MAY 4 27 PM '93

Chicago Fire Insurance Company

Unit 56 in Building C in Cedar point Condominium a Horizontal Property Regime as Per Declaration Recorded as Document No. 662370 in the Office of the Recorder of Lake County, Indiana. Together with an Undivided .5161% interest in the Common Areas, Appurtenant to Said unit STATE OF INDIANA

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