93028324

**SUITE 215** This acknowledges payment of the amount de Counting Hander 493 Med on the claim heretofore presented on account of the guaranty of loan to the above-named veteran pursuant to "Chapter 37 of Title 38 U.S.C." as amended; and in consideration thereof the undersigned does hereby transfer, assign, convey, alienate, grant, bargain, and sell, and set over to Secnetary of Veterans' Affairs, an Officer of the United States of America, his successors in such office, as such, c/o Director, Veterans Affairs Regional Office, 575 North Pennsylvania Street, Indianapolis, Indiana 46204, but without recourse on the undersigned, that part or portion to the extent of any deficiency Jugment, by virtue dated the 27th day of January of a certain judgment and decree , 19\_93, rendered by the Lake County, Indiana, in Cause No. 450032 Superior Court. Lake 9211-cp-03704 styled WATERFIELD MORTGAGE CO. INC ... - Vs -CONNES B. CAMPBELL

but subject to any rights of the undersigned or any other holder of a superior lien, if any; together with the interest, accrued and to accrue, on all that is hereby assigned.

TO HAVE AND HOLD all of the above unto said Secretary of Veterans! Affairs and to his successor and assigns forever.

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VA Form 26-24(326: Dec 1979)

SUITE 650 MERRILLVILLE INDIANA 46410-7092

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This Instrumentywas prepared by: FRED M. CUPPY, Attorney at Law (#3472-45) 8585 Broadway, Suite 610 Merrillville, Indiana 46410 (219) 769-1313