

93028311

# SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_ 54275

KINGKAEW ASAVAPAKUNA

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

24TH day of JANUARY, 19 87, amounting to the sum of \$ 108,500.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 900305 on Page N/A

LOT 296 IN BRIARWOOD UNIT NO. 13, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released:

WITNESS, my hand and the seal of the Corporation this 29TH day of APRIL, 19 93

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Indiana Federal Bank For Savings

(SEAL)

By JON C. TAYLOR  
Title ASSISTANT VICE PRESIDENT

## ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County of \_\_\_\_\_ in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR personally known to me to be the ASSISTANT VICE PRESIDENT



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
MAY 4 1993 4:51 PM '93  
SANDY ORRICH  
RECORDER

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29TH Day of APRIL, A.D. 19 93

Maureen C. Faherty  
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR  
SR

*[Handwritten signature]*