

INDIANA

LOAN NO: 20652994  
POOL NO. 1372  
COUNTY OF LAKE

WHEN RECORDED MAIL TO:  
ONTRAK-ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93028065 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS:  
That FLEET FINANCE, INC., A DELAWARE CORPORATION

located at 30 PERIMETER PARK, ATLANTA, GEORGIA 30341  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto CHEMICAL BANK AS TRUSTEE OF THE FLEET

FINANCE HOME EQUITY TRUST 1991-2, A NEW YORK BANKING CORPORATION  
located at 55 WATER STREET, ROOM 1820, NEW YORK, NY 10041  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated AUGUST 16, 1991 made by GLADYS J. PETERSON

to FLEET FINANCE, INC. as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
FIFTEEN THOUSAND THREE and 18/100 dollars (\$15,003.18);  
and all its right, title and interest in, and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

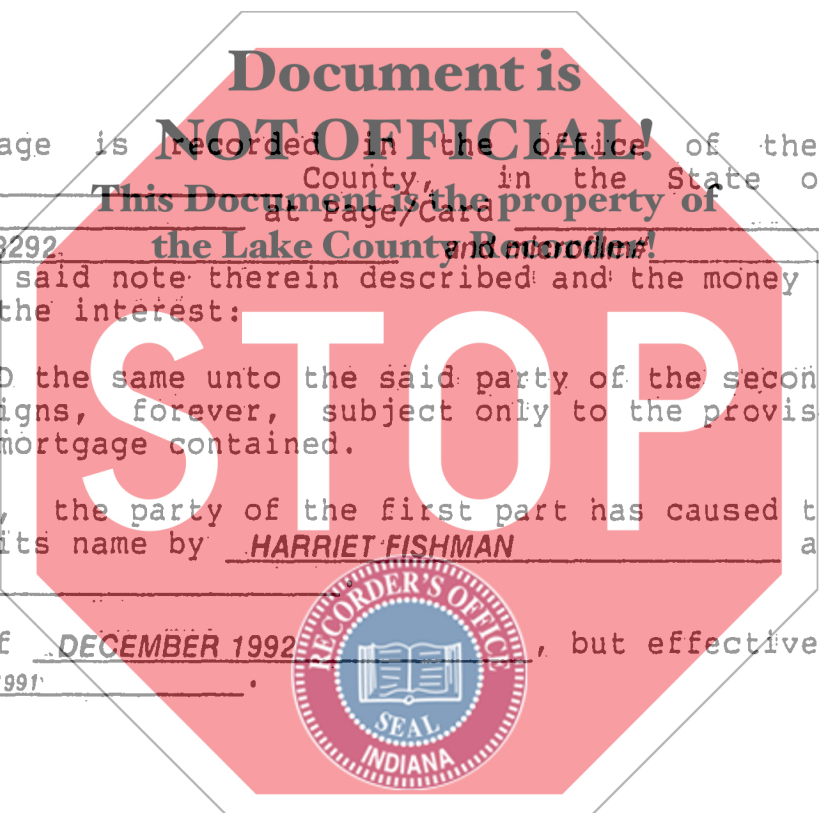
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 91043292 together with the said note therein described and the money due or to grow  
due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its  
successors and assigns, forever, subject only to the provisions in the  
said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument  
to be executed in its name by HARRIET FISHMAN and attested by  
ILA MAE PARKER

This 16th day of DECEMBER 1992, but effective the 1st  
day of NOVEMBER 1991  
ATTEST:

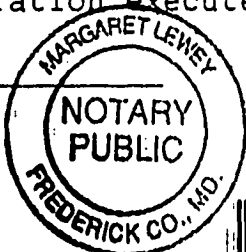


BY Harriet Fishman  
HARRIET FISHMAN  
VICE PRESIDENT  
BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY  
FLEET FINANCE, INC.  
STATE OF INDIANA S.M.C.  
LAKE COUNTY  
FILED FOR RECORD  
4 9 17 AM '93  
RECORDER

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On DECEMBER 16, 1992, before me, MARGARET LEWEY  
personally appeared HARRIET FISHMAN and  
ILA MAE PARKER personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument as VICE PRESIDENT and  
ASSISTANT SECRETARY on behalf of the corporation therein named  
and acknowledged to me that the corporation executed it.

Margaret Lewey  
MARGARET LEWEY (COMMISSION EXP. 08/08/94)  
Notary Public



C = S.153.0001  
(OAS.IN) - INDIANA  
P = S.049.001

J = 333A:S.00464



700  
ll