INDIANA
LOAN NO: 71348583*
POOL NO: 1372
COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD: 21701-0907

93028063 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That FLEET FINANCE, INC., A'DELAWARE CO.	RPORATION:
located at 30 PERIMETER PARK, ATLANTA, party of the first part, for value assigned, transferred and set over unificated at 55 WATER/STREET, ROOM 1820, party of the second part, its successimortgage dated MAY 3, 1989	received has granted, bargained, sold, into CHEMICAL BANK AS TRUSTEE OF THE FLEET KING CORPORATION NEW YORK, NY 10041 ssors and assigns, a certain indenture of
TWENTY-SIX THOUSAND NINE HUNDRED SIXTY-SEVEN and 1111 and all its right title and inter	as Beneficiary ory note therein described for the sum of dollars (\$ 26,967.11); rest in and to the premises situated in State of Indiana, and described in said
which said mortgage is Necorded LAKE Book/Drawer Instrument # 037158 the Lake (The loss of the recorder of onty in the State of Indiana in Document or ounty advanced and the money due or to grow
successors and assigns, forever, said indenture of mortgage contained	ne first part has caused this instrument
This 16th day of DECEMBER 1992 ATTEST:	BY HARRIET FISHMAN VICE PRESIDENT BY LA MAE PARKER ACCUSTOR LEA MAE PARKER ACCUSTOR LEA MAE PARKER ACCUSTOR ACCUSTOR ACCUSTOR ACCUSTOR LEA MAE PARKER ACCUSTOR ACCUSTO
COUNTY OF FREDERICK)	ASSISTANT SECRETARY
personally appeared <u>HARRIET FISHMAN</u> ILA MAE PARKER to me on the basis of satisfactor executed the within instrument as N	pehalf of the corporation therein named boration executed it. NOTARY PUBLIC
C = S.153.0004 (OAS.IN) - INDIANA P = S.049.004	S.00854