

INDIANA

LOAN NO. 13306344

POOL NO. 1375

COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93028061 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS:
That FLEET FINANCE, INC., A DELAWARE CORPORATION

located at 30 PERIMETER PARK, ATLANTA, GEORGIA 30341
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto CHEMICAL BANK AS TRUSTEE OF THE FLEET
FINANCE HOME EQUITY TRUST 1991-2, A NEW YORK BANKING CORPORATION
located at 55 WATER STREET, ROOM 1820, NEW YORK, NY 10041
party of the second part, its successors and assigns, a certain indenture of
mortgage dated APRIL 17, 1991 made by CLAUDY M. FRAZIER

to HARBOR FINANCIAL GROUP as Beneficiary,
securing the payment of one promissory note therein described for the sum of
SIXTEEN THOUSAND FIVE HUNDRED and NO/100----- dollars (\$ 16,500.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

which said mortgage is recorded in the office of the recorder of
LAKE County in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 91019507 and microfilm # _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by HARRIET FISHMAN and attested by
ILA MAE PARKER

This 16th day of DECEMBER 1992, but effective to
day of NOVEMBER 1991
ATTEST:



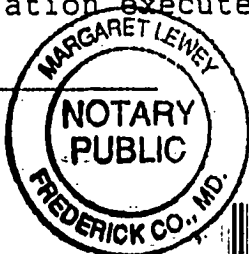
STATE OF INDIANA/S.S. REC.
LAKE COUNTY
FILED FOR RECORD
MAY 4 1st
9 17 AM '96
SARAH SULLIVAN
RECORDER
FLEET FINANCE, INC.

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On DECEMBER 16, 1992, before me, MARGARET LEWEY
personally appeared HARRIET FISHMAN and
ILA MAE PARKER personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

Margaret Lewey
MARGARET LEWEY (COMMISSION EXP: 08/08/94)
Notary Public



C = S.153.0002
(OAS.IN) - INDIANA
P = S.050.001

J = 333A.S.00465



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