The state of the s				0642	
Know all Me	_	•		that	the
SUBURBAN FEDERAL SAVINGS FORMERLY/SUBURBAN FEDER/					
a corporation existing under the law				n of one d	ollar, and
for other good and valuable consider	rations; the rec	elpt whereof is he	reby confessed, does here	by Remise	
Release and Quit-Claim unto				<u>. </u>	
		HUSBAND AND V			
of the County of <u>Lake</u> and	State of Win	iana:	title interest! claim or o	lemandı w	hatenavar:
it-may have acquired#in, through	or:by a certa	inamortgage dec	ed bearing date the	30th	dáv
of June , A.	D. 19.88	and recorded	n the ∜Recorder's office≇o	<u> </u>	
in the state of Illinois, in Book					
No985799, and a	cenain Assig D. 19	nment#of Hents	bearing date the	-	day
of, A in the State of Illinois, in:Book		of Hecords,	on page	as [Jocumen L
No Indiana , to the	premises there	ein described, siti	uated in the County of <u>1</u>	aka	and State
of Miliaola, as follows, to wit:				SO.	OR :
Lot 64 in Plat of C in the Town of Sche Book 50 page 46, an Book 55 page 48, in	rerville.	as per plat of Co	or Unit No. 1, Secti hereof, recorded in hrection recorded i order of Lake County	P134	<u>ئ</u> صت
	NOT (DFFIC	IAL!		
PROP: 1434 Ceres Di KEY•NO: 13-297-43	rive Scher	ervillene Ind	iapae 46375 of		
t t	he Lake (County Re	corder!		
IN TESTIMONY WHEREOF, the			vings; A. Federal Saving and Loan Association hath		-,
			ed, and these presents to		
	*	President, and	attested by its _Assista	nts	Secretary,
	this	27th	day ofApril:	A. D. I	9 <u>93</u>
		ACCUMUM DESCRIPTION OF THE PERSON OF THE PER	vings, A Federal Savings		
	Form	rerly Suburban	Federal Savings and Loai	n Associa	lion
	Ву:	med 1	elle .	ice,	President
	Attest:	X Leton		ssist.	
STATE OF ILLINOIS! SS.	, i	WOIANA HITT			
l:the und	dersigned. a N	Notary Public in a	nd for said County in:the	State-afore	esaid, DO
	nald H. Le(•	personally		· ·
			Savings, a Federal Saving		
Suburban, Federal Savings, and I					
me to be the <u>Assistant</u> Se nstrument, appeared before r	•				
menunting appealed belofe t	•	•	sident and <u>Assistant</u>		
	signed and	delivered the sai	d instrument of writing as .	Vice	President
	-	•	of said corporation and c		·
		•	be affixed thereto pursua f said corporation as their		• -
Mark and the second sec	`		r said corporation as their luntary act and deed of		•
	ζ .	d purposes there	•		
	š		nd notarial seal; this	27th	day
The Mark State of the State of	of	April	, A. D. 19 <u>93</u>	_	

A document was prepared by: LaVonne Lehman

of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal

NOTABY PUBLIC

Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois. 80428.

Don't