

PREPARED BY:
JACQUELYN KEER
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

LTIC# 55176

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 216
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRISE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93027910

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated: APRIL 23, 1993;
executed by JOHN A. GARGULA AND KAREN A. GARGULA, HUSBAND AND WIFE

to LAMPA ENTERPRISE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

93027939

County Records.

and recorded in
State of INDIANA
LOT 56, COUNTRY HILLS ESTATES UNIT NUMBER 2, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 85, PAGE 58 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.



STATE OF INDIANA/S.S.#0.
LAKE COUNTY
FILED FOR RECORD
MAY 3 12 43 PM '93
SARAH ELLIOTT
RECORDER

Commonly known as:
500 SIEBERT DRIVE, SCHERERVILLE, INDIANA 46375
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: April 23, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRISE

On April 23, 1993 before me; the
(Date of Execution)

BY: TED LAMPA
ITS: PRESIDENT

undersigned; a Notary Public in and for said County and State,
personally appeared TED LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR, LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Gene Alger
WITNESS:

Notary Public Susan J. Rudloff County,

My Commission Expires
SUSAN J. RUDLOFF
NOTARY PUBLIC STATE OF INDIANA
Resident of Lake County
My Commission Expires September 14, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

700 by