PREPARED BY: LTIC# 55275 JACQUELYN KEER 9219 INDIANAPOLIS BOULEVARD LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER HIGHLAND, INDIANA 46322 8U[16 215 Crown Point, in 4 AND WHEN RECORDED MAIL TO LAMPA ENTERPRIZE 9219 INDIANAPOLIS BOULEVARD HIGHLAND INDIANA 46322 93027938 SPACE ABOVE THIS LINE FOR RECORDER'S USE: ____ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, executed by DANIEL R. KEILMAN AND ANN MARIE KEILMAN, HUSBAND AND WIFE to LAMPA ENTERPRIZE a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 9212 HIGHLAND, INDIANA 46322 **33027937**° and recorded in State of INDIANA State of LINDLAND.
LOT' 12, DYER MANOR THE TOWN OF DYER AS SHOWN IN PLAT BOOK 31, PAGE 46 IN LAKE COUNTY, the Lake County Recorder! 2512 LAKEWOOD DRIVE, DYER, INDIANA TOGETHER with the note or notes therein described or reversed to, the money duesand to become due thereon with interest, and allirights accrued or to accrue under said Real Estate Mortgage. APRIL 23, 1993 DATE OF EXECUTION: _

STATE OF INDIANA COUNTY OF LAKE April 23, 1993 _ before menthe (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared. TED LAMPA PRESIDENT known to me to be the and GENE ALGER known to me to be SR. LOAN OFFICER of the corporation herein which executed the within histrument, that the seal affixed to said instrument is the الر corporate seal: of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Ku Eliff Okesa County.

My Commission Expires

SUSAN J. RUDLOFF NOTARY PUBLIC STATE OF INDIANA

My Commission Expires September 14, 1995

Resident Of Lake County

BY: TED LAMPA
ITS: PRESIDENT

BY:
WITNESS:

70 kg

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)