

424 Willow Ct.  
Ham. 46320

Filed in Open Court

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DEC 1-8 1992

93027782

*James A. Stanish*  
SUPERIOR COURT OF LAKE COUNTY  
CIVIL DIVISION, COURT ROOM 3

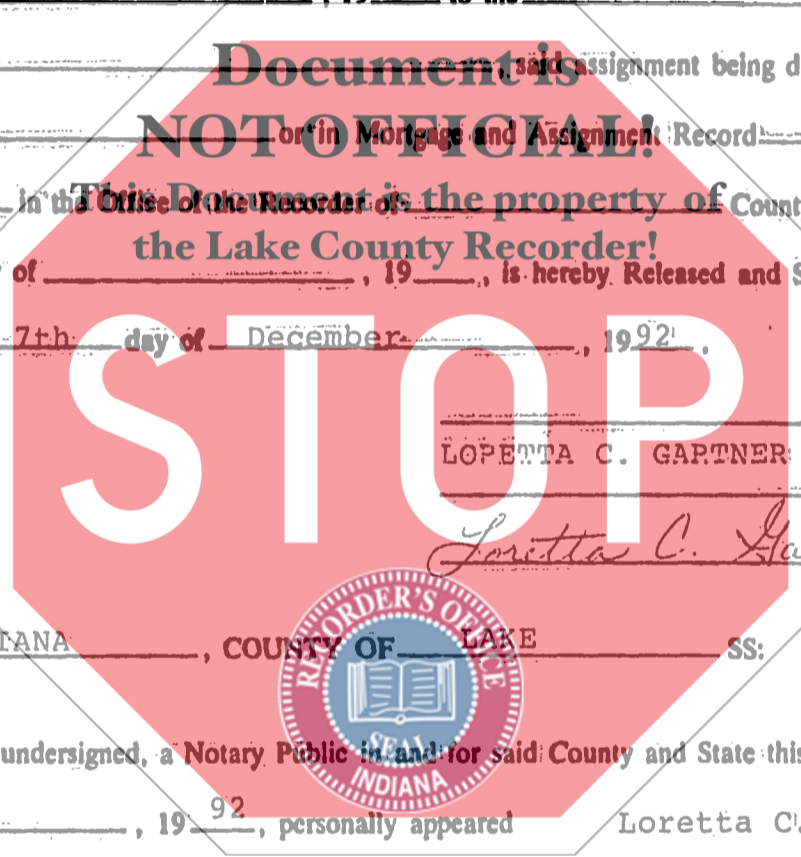
# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Norbert Gartner

on the 28th day of February 1991, securing the principal sum of One thousand three hundred and 00/100 Dollars (\$ 1,300.00 ) which mortgage was duly recorded as Document Number 91009398 or in Mortgage Record at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 28th day of February, 1991, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ the \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied:

Dated this 7th day of December, 1992



LORETTA C. GARTNER

*Loretta C. Gartner*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAY 3 9 33 AM '93  
SARAH L. HITCH  
RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December, 1992, personally appeared Loretta C. Gartner

and acknowledged the execution of the foregoing instrument. In-witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: June 12, 1994 *Lucy Harsh*  
NOTARY PUBLIC

STATE OF INDIANA, COUNTY OF LAKE, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

This instrument was prepared by John R. Stanish, 5252 Hohman Ave., Hammond, IN 46320, Attorney At Law