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Griffith Federal Svgs. & Loan Association
510 N. Broad St.
Griffith, IN 46319

SATISFACTION OF MORTGAGE

93027328

Chicago Title Insurance Company

THIS CERTIFIES, That a certain Mortgage executed by SALVADOR AGUILAR JR. & MARIA AGUILAR,
Husband and Wife
to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 29th, day of September, 19 86 calling for \$ 68,000.00
and recorded in Mortgage Record No. 878580 Page ----- in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary

this 13th. day of April, 19 93

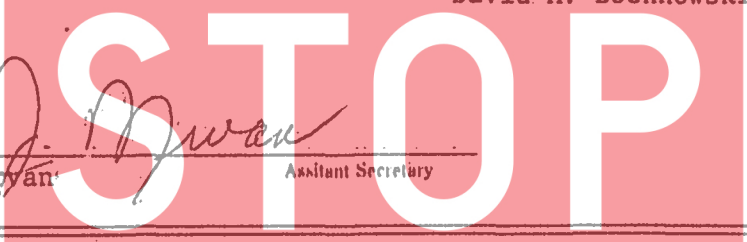
Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 29 1 16 PM '93
SABUL WILKICH
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said County,
this 13th day of April, 19 93 Personally appeared
David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the -----
President and ----- Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal:

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

700
OK