

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
 NAVPERS-888 (REV. 8-48)

93027268

6413 Kentucky Ave
 A Hm 46327

1. SERIAL OR FILE NO. 774
 2. NAME (LAST) (FIRST) (MIDDLE) ALLEN, WILLIAM W.
 3. RATE AND CLASS/OR SSML3c(T) V-6 SV USNR
 4. PLACE OF SEPARATION Memphis, Tenn.
 5. RANK AND CLASSIFICATION
 6. PERMANENT ADDRESS FOR MAILING PURPOSES Saffell, Arkansas

7. CHARACTER OF SEPARATION: Honorable
 8. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT: Saffell, Arkansas

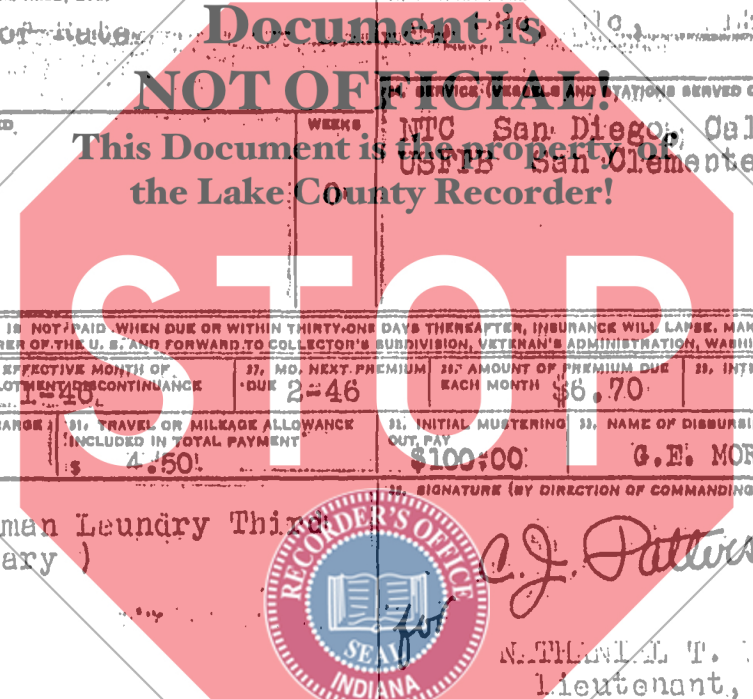
9. RACE: White
 10. SEX: M
 11. MARITAL STATUS: Single
 12. U.S. CITIZEN (YES OR NO): Yes
 13. DATE AND PLACE OF BIRTH: 4-10-20 Saffell, Arkansas

14. REGISTERED: YES
 15. SELECTIVE SERVICE BOARD OF REGISTRATION: Walnut Ridge, Arkansas
 16. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE: Saffell, Arkansas

17. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX):
 ENLISTED INDUCTED COMMISSIONED
 18. DATE OF ENTRY INTO ACTIVE SERVICE: 4-24-44
 19. PAY SERVICE (FOR PAY PURPOSES): 1 YRS 8 MO

20. QUALIFICATIONS, CERTIFICATES HELD, ETC.:
 21. RATINGS HELD:
 22. FOREIGN AND/OR SEA SERVICE WORLD WAR II: YES

23. SERVICE SCHOOLS COMPLETED: None
 24. SERVICE (VESSELS AND STATIONS SERVED ON):
 25. SERVICE SCHOOLS COMPLETED: None



26. SERVICE SCHOOLS COMPLETED: None
 27. NO. NEXT PREMIUM DUE: 2-46
 28. AMOUNT OF PREMIUM DUE EACH MONTH: \$6.70
 29. INTENTION OF VETERAN TO CONTINUE INS.: Yes

30. TOTAL PAYMENT UPON DISCHARGE: \$96.51
 31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT: \$4.50
 32. INITIAL MUSTERING OUT PAY: \$100.00
 33. NAME OF DISBURSING OFFICER: G.E. MORGAN LT.(SO) USN

34. REMARKS: Ship's Serviceman Laundry Third Class (Temporary)
 35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER): C.J. Patterson

36. NAME AND ADDRESS OF LAST EMPLOYER: Self-employed Saffell, Arkansas
 37. DATES OF LAST EMPLOYMENT: FROM none TO none
 38. MAIN CIVILIAN OCCUPATION AND O. G. T. NO.: Farming

39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA): Farming Saffell, Arkansas
 40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE AND LENGTH OF TRAINING): None

41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED):
 42. DEGREES: 0
 43. MAJOR COURSE OR FIELD: 0
 44. VOCATIONAL OR TRADE COURSES (TYPE AND LENGTH OF COURSE): None

45. RIGHT INDEX FINGERPRINT: [Fingerprint]
 46. OFF DUTY EDUCATIONAL COURSES COMPLETED: None
 47. DATE OF SEPARATION: 1-8-46
 48. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

49. DATE OF SEPARATION: 1-8-46
 50. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

51. DATE OF SEPARATION: 1-8-46
 52. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

53. DATE OF SEPARATION: 1-8-46
 54. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

55. DATE OF SEPARATION: 1-8-46
 56. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

57. DATE OF SEPARATION: 1-8-46
 58. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

59. DATE OF SEPARATION: 1-8-46
 60. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

61. DATE OF SEPARATION: 1-8-46
 62. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

63. DATE OF SEPARATION: 1-8-46
 64. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

65. DATE OF SEPARATION: 1-8-46
 66. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

67. DATE OF SEPARATION: 1-8-46
 68. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

69. DATE OF SEPARATION: 1-8-46
 70. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

71. DATE OF SEPARATION: 1-8-46
 72. SIGNATURE OF PERSON BEING SEPARATED: William Woodrow Allen

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORDER
 APR 29 11 12 AM '46
 SAMUEL R. RICH
 RECORDER

RECORD OF NAVAL SERVICE

EMPLOYMENT AND EDUCATIONAL DATA

PAY & INSURANCE DATA

C1381997

93027268

Series C

Honorable Discharge

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

SAHUELLICH
RECORDER

Apr 29 11 02 AM '93

STATE OF INDIANA S.N.C.
LAKE COUNTY
FILED FOR RECORD

United States Navy

This is to certify that

WILLIAM WOODROW ALLEN

SHIP'S SERVICE MAN THIRD CLASS
(LAUNDRYMAN)

is Honorably Discharged from the

U. S. NAVAL PERSONNEL SEPARATION CENTER,

MEMPHIS, TENNESSEE

and from the Naval Service of the United States

This 3rd *day of* JANUARY 1946.

*This certificate is awarded as a Testimonial of Fidelity and
Obedience.*

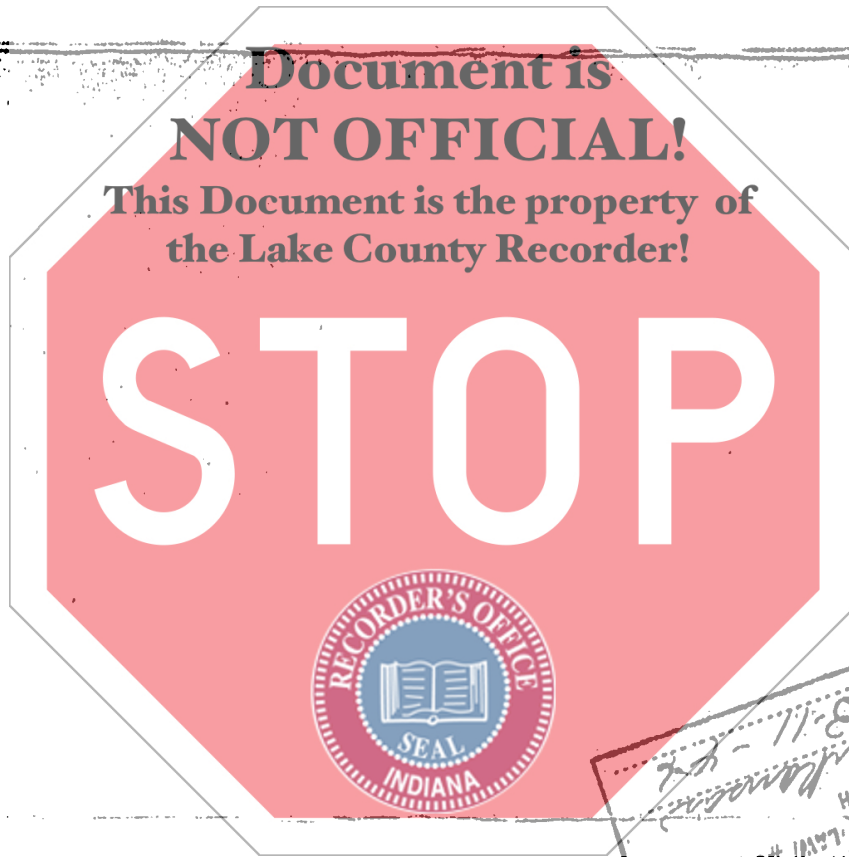


E. A. ROBB
LT (JG), USN
BY DIRECTION OF COMMANDING OFFICER.



AUTHORITY FOR DISCHARGE: BUPERS MANUAL ARTICLE D-9106.

ENTRIES PREVIOUSLY MADE HEREON NOW COVERED BY NAVPERS 553, NOTICE OF SEPARATION.



APPROPRIATE AGENCY FOR
ADJUSTMENT ALLOWANCE
MADE THROUGH
DATE STATE
3-11-47
C. W. ...