

INDIANA
AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66210
LOAN# 9655093: jms

BB
93027119 MORTGAGE RELEASE

The Note secured by a Mortgage executed by Stephen J Costa and Kimberly S Costa to Margaretten & Company, Inc. on 05/26/87, and recorded in Volume/Book _____, Page _____, as Instrument No. 920750, of the Mortgage Records of Lake County, in the State of Indiana, and thereafter assigned to Metmor Financial, Inc. by instrument dated 06/20/87, and recorded in Volume/Book _____, Page _____, as Instrument No. 941854, in the records of Lake County, Indiana, on 10/05/87; has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released.

IN WITNESS WHEREOF, the METMOR FINANCIAL, INC. has caused these presents to be signed this 13th day of April, 1993.

Metmor Financial, Inc.



APR 29 8 50 AM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

BY: [Signature]
Farooq A'Essa

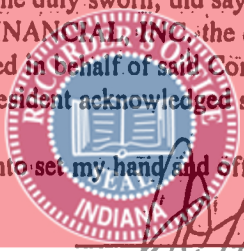
[Signature]
Vice President
[Signature]
Asst. Vice President

STATE OF KANSAS

COUNTY OF JOHNSON

On this 13th day of April, 1993, before me, a Notary Public, personally appeared the above named Steven L Haenchen and Farooq A'Essa, who being by me duly sworn, did say they are the Vice President and Assistant Vice President, respectively, of METMOR FINANCIAL, INC. the company that executed the foregoing instrument, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



[Signature]
John Seifert Notary Public

My Commission Expires: 10/01/96



Prepared by:

[Signature]
John Seifert

John Seifert
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66210

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