

93026554

SATISFACTION OF MORTGAGE

FILED
6 52/15

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

MARC D. SOKOL AND ANNE SOKOL, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

30TH day of JUNE, 19 87, amounting to the sum of \$ _____

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 926471 on Page N/A

LOT 538 IN PINE ISLAND RIDGE UNIT 17, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 75,

IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 19TH day of APRIL, 19 93

This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder!

By Jon C. Taylor
JON C. TAYLOR
Title: ASSISTANT VICE PRESIDENT

STATE OF INDIANA'S S.N.O.
LAKE COUNTY
FILED FOR RECORD
APR 27 10 01 AM '93
SAMUEL ORLICH
RECORDER

(SEAL)

STOP

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF LAKE } SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 20TH Day of APRIL, A.D. 1993

Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 09.03.94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

7100
CMA