

INDIANA
LOAN NO. 5444946
POOL NO. 250381
COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK-ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93026318

ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS:

That THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, A NEW-YORK CORPORATION

located at 1325 FRANKLIN AVENUE, STE. 235, GARDEN CITY, NY 11530
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto ITT RESIDENTIAL CAPITAL CORPORATION, A

CALIFORNIA CORPORATION

located at 3300 NORTH TORREY PINES COURT, LA JOLLA, CA 92037

party of the second part, its successors and assigns, a certain indenture of
mortgage dated MARCH 22, 1988 made by JAMES L. FERGOUSON, A SINGLE PERSON

to SUBURBAN MORTGAGE CO., INC. as Beneficiary
securing the payment of one promissory note therein described for the sum of
TWENTY-NINE THOUSAND EIGHT HUNDRED NINETY-FOUR and NO/100 dollars (\$ 29,894.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana, in
Book/Drawer _____
Instrument # 969950 together with the said note therein described and the money due or to grow
due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by HARRIET FISHMAN and attested by
ILA MAE PARKER

This 7th day of APRIL 1993, but effective the 1st
day of MARCH 1993
ATTEST:



THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

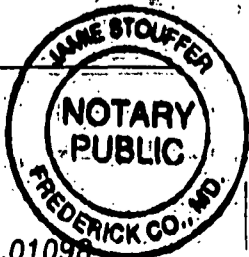
BY Harriet Fishman
HARRIET FISHMAN
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On APRIL 7, 1993, before me, JAMIE STOUFFER
personally appeared HARRIET FISHMAN and
ILA MAE PARKER personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as ASSISTANT VICE PRESIDENT and
ASSISTANT SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

JAMIE STOUFFER (COMMISSION EXP. 07/24/94)
Notary Public



C = S:172:0004
(OAS, IN) - INDIANA
P = S:202:005

J = 533A:S.01098



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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 27 8 50 AM '93
RECORDER

