

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Tax Key No: 29-97-36

1719 Sheridan Park  
Whiting, IN 46394  
93025030

# WARRANTY DEED

TITLE CO.  
15900

This indenture witnesseth that LILLIAN MAENZA

of LAKE County in the State of INDIANA

Convey and warrant to RANDY S. HENRICY and ANITA R. HENRICY,  
husband and wife

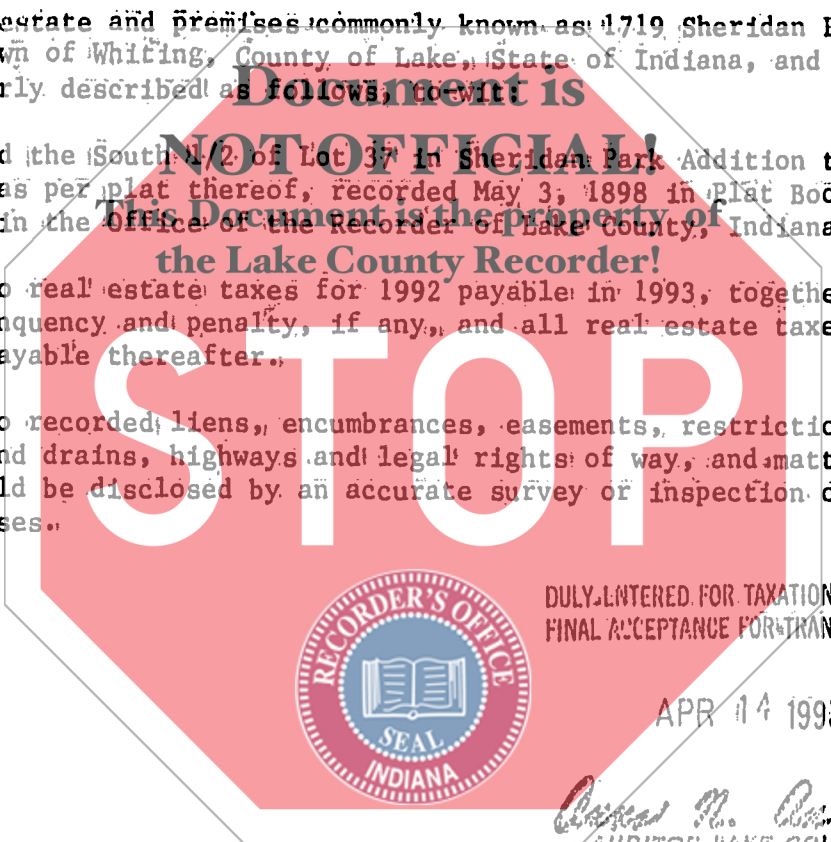
of LAKE County in the State of INDIANA  
for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County  
in the State of Indiana, to-wit:

The real estate and premises commonly known as 1719 Sheridan Park,  
in the Town of Whiting, County of Lake, State of Indiana, and more  
particularly described as follows, to-wit:

Lot 38, and the South 1/2 of Lot 37 in Sheridan Park Addition to  
Whiting, as per plat thereof, recorded May 3, 1898 in Plat Book  
page 18, in the Office of the Recorder of Lake County, Indiana

Subject to real estate taxes for 1992 payable in 1993, together  
with delinquency and penalty, if any, and all real estate taxes  
due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions,  
ditches and drains, highways and legal rights of way, and matters  
which would be disclosed by an accurate survey or inspection of  
the premises.



APR 21 12 27 PM '93  
SAMUEL ORLICH  
RECORDER

LAKE COUNTY  
FILED FOR RECORD

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER!

APR 14 1993

*Charles N. Benton*  
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss:

Dated this 31 Day of March 19 93

Before me, the undersigned, a Notary Public in and for said County  
and State, this 31 day of March 19 93  
personally appeared:

X *Lillian Maenza*  
Lillian Maenza  
by Julie Maenza, Power of Attorney  
By *Julie Maenza P.O.A.*

JULIE MAENZA  
AS POWER OF ATTORNEY FOR  
LILLIAN MAENZA

And acknowledged the execution of the foregoing deed. In witness  
whereof, I have hereunto subscribed my name and affixed my of-  
ficial seal. My commission expires 08-03-96 19

*Daniel W. Slusser*  
Daniel W. Slusser  
Notary Public

Resident of Lake County.

00541

This instrument prepared by MICHAEL W. BACK Attorney at Law  
Suite 204, One Professional Center, Crown Point, In. 46307

MAIL TO:

COPYRIGHT THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. Rev. 8/87.

700 cm

DURABLE POWER OF ATTORNEY

93014237

Key# 29-97-56  
Box 255  
Whiting  
46394

Lillian Maenza of 1719 Sheridan Ave., Whiting, Ind. do hereby make, constitute and appoint, Julie Maenza, of 1719 Sheridan Ave. my true and lawful attorney-in-fact, for me and in my name, place and stead to do and perform each and every act hereinafter set forth, to-wit;

1. To draw checks and drafts against any checking or savings or other accounts standing in my name, making the same payable to said Julie Maenza, as my attorney, or others; and to endorse checks and drafts and make deposits in any such accounts or other accounts.

2. To purchase, or to sell, assign, pledge or otherwise deal with and dispose of notes, stocks, bonds, certificates of deposits and other securities standing in my name.

3. To demand and to receive all sums of money, debts, dues, accounts, interests, dividends, annuities and other demands whatsoever as are now or shall hereafter become due, owing, payable or belonging to me.

4. To bargain for and contract concerning and to buy or to sell or mortgage or hypothecate and otherwise deal with and dispose of my personal property; and to execute bills of sale, title documents and other instruments necessary for the purchase, sale or transfer or encumbrance of my personal property of any kind or nature whatsoever, including but not limited to titles to any motor vehicles owned by me.

5. To mortgage and encumber, and to sell and convey any or all of my real property, including but not limited to my home at 1719 Sheridan Ave. In exercise of power hereby granted regarding said real property, but not by way of limitation, to execute all instruments of whatever nature, including assignments, mortgages, contracts, deeds, and warranty deeds, affidavits, closing documents, as well as any papers and documents needed to clarify or insure any defects in title; to receive funds due; to pay all obligations in connection with any such transactions, including but not limited to taxes, recording fees, commissions and legal expenses, and in general to perform each and every other lawful act in connection with such transactions concerning said real property effectively as if I, the undersigned, might be present and acting in my own behalf.

6. To act as my health care representative in all matters of health care. This appointment is to be exercised in good faith and in my best interests and shall become effective and remain effective only if I am incapable of consenting to my health care. My attorney, acting as my health care representative, may not delegate decision-making powers to any other person.

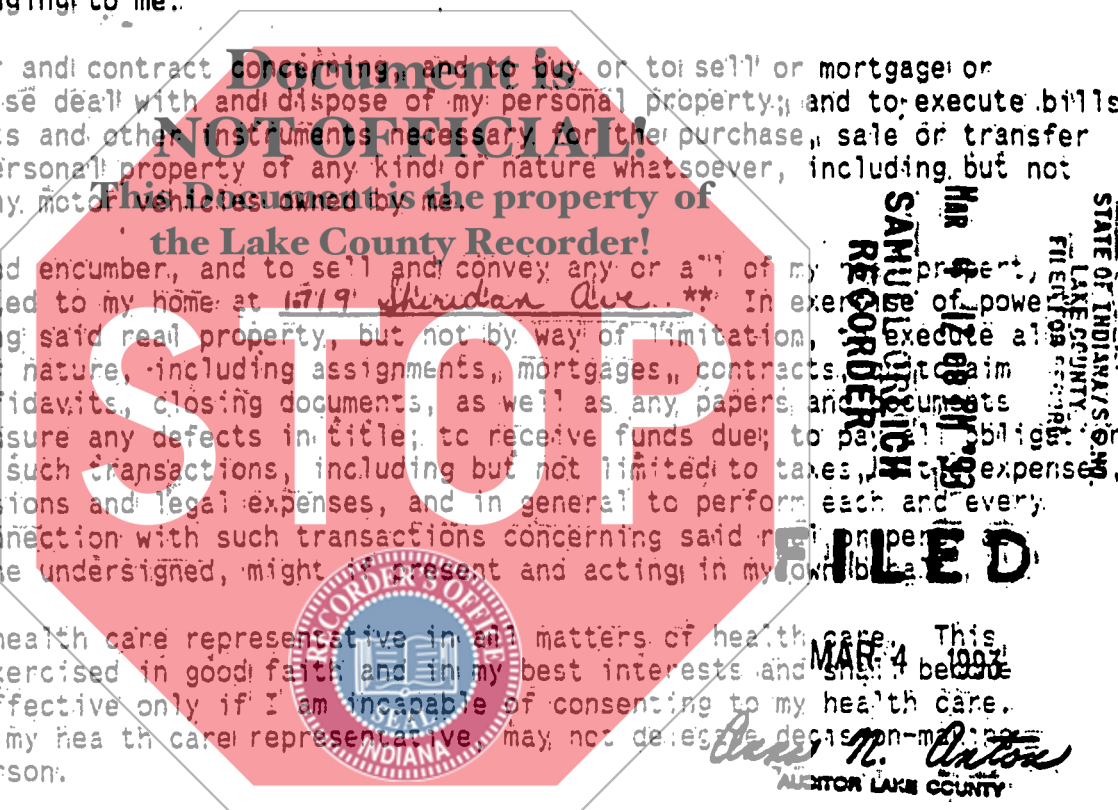
7. Generally, to transact any and all business for me of any kind or nature whatsoever and to do and perform each and every act and thing whatsoever requisite, necessary, proper or helpful to be done in all matters affecting my business or real and personal property, all with the same force and effect as though I were personally present and acting for myself, and I hereby ratify and confirm all that my said attorney-in-fact shall do by virtue of this Durable Power of Attorney.

8. This is a durable power of attorney pursuant to I.C. 30-2-41-1; et seq., as amended, and shall not be affected by my subsequent disability or incapacity, or the lapse of time, and notwithstanding any uncertainty as to whether I am deceased or living. In the event it is necessary to appoint a guardian for my person or estate, I request the appointment of Julie Maenza, daughter

June 5, 1990  
Date

Lillian Maenza  
Lillian Maenza

*Joz*



IN WITNESS WHEREOF, I have affixed my signature and seal this 5<sup>th</sup> day of June 1940.

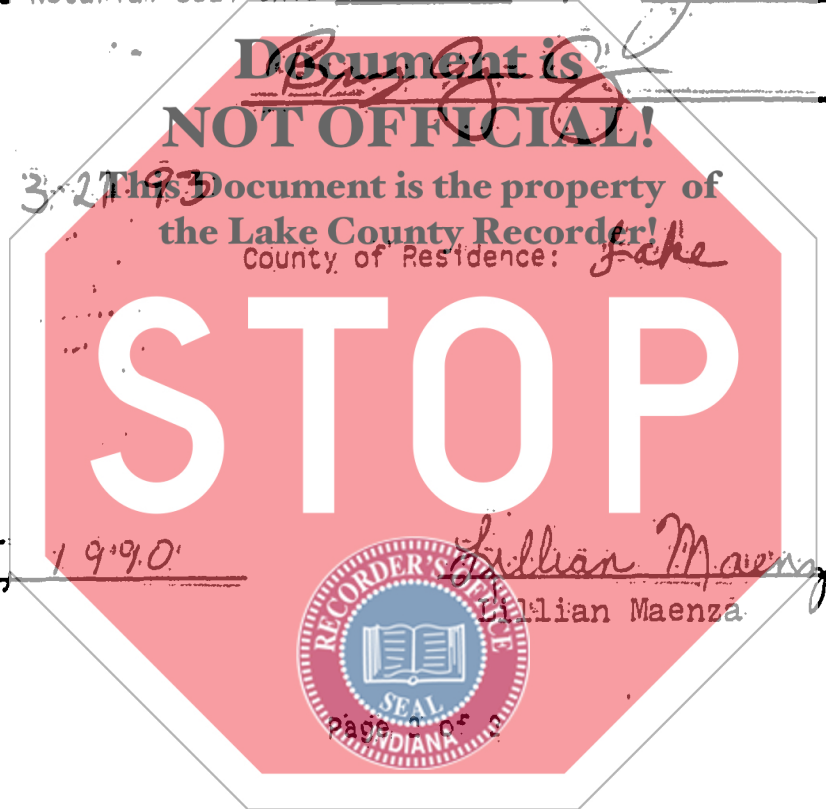
Basil E. Kelm (seal)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Barbrie E. Kelm, who acknowledged the execution of the above and foregoing Durable Power of Attorney.

WITNESS my hand and Notarial Seal this 5<sup>th</sup> day of June.

My Commission Expires: 3-27-1993



June 5, 1940  
Date

Lillian Maenza  
Lillian Maenza

Lot 38 and the South Half of Lot 37, Sheridan Park Addition to the City of Whiting, As shown in Plat Book 4, Page 18, In Lake County, Indiana.