

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Tax Key No. 17-226-18

1542 Mississippi Street  
Hobart, IN 46342

# WARRANTY DEED

FILED 6006

This Indenture was recorded on 93025009

ANGEL VALENTIN and KIM ROBERTS VALENTIN,  
Husband and Wife

of LAKE

County in the State of

INDIANA

Convey and warrant to

RUBEN MALDONADO and VICKI D. MALDONADO,  
Husband and Wife

STATE OF INDIANA, S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 21 12 25 PM '93  
SAMUEL OHLICH  
RECORDER

of LAKE

County in the State of

INDIANA

for and in consideration of Ten dollars and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County  
in the State of Indiana, to wit:

Lot 18 and the South 5 feet of Lot 17 in Glen Wood Addition to Hobart, Unit No. 1, as per plat thereof, recorded September 8, 1967 in Plat Book 38 Page 44, in the Office of the Recorder of Lake County Indiana.



Commonly Known As: 1542 Mississippi Hobart, Indiana

APR 14 1993

DULY ENTERED FOR TAXATION; SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER!

*Carroll M. Patton*  
AUDITOR LAKE COUNTY

Subject to past and current year real estate taxes.

Subject to easements, restrictions, and covenants of record, if any.

State of Indiana, Lake County, ss:

Dated this 2nd Day of April 19-93

Before me, the undersigned, a Notary Public in and for said County and State, this 2nd day of April 19 93 personally appeared:

*Angel Valentin*  
ANGEL VALENTIN

*Kim Roberts Valentin*  
KIM ROBERTS VALENTIN

ANGEL VALENTIN and KIM ROBERTS VALENTIN,  
Husband and Wife

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 8 19 96

*Daniel W. Slusser*  
Daniel W. Slusser Notary Public

Resident of Lake County.

This instrument prepared by Patrick J. McManama 5265 Commerce Dr., Crown Point, IN 00548 Attorney at Law

MAIL TO: