

FA-8552 p1

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN. 46307

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY CROWNER POINT, IN. 46307 SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

93024641 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by John A. Grabek and Eleanor Grabek, Husband and Wife

on the 5th day of October 19 81, securing the principal sum of _____

Fifteen Hundred Dollars, (\$ 1,500.00)

which mortgage was duly recorded as Document Number 646451 or in Mortgage Record

at pages _____ in the office of the Recorder of Lake

County, Indiana, on the 6th day of October, 19 81, and subsequently assigned on the

day of _____, 19 _____ to the _____

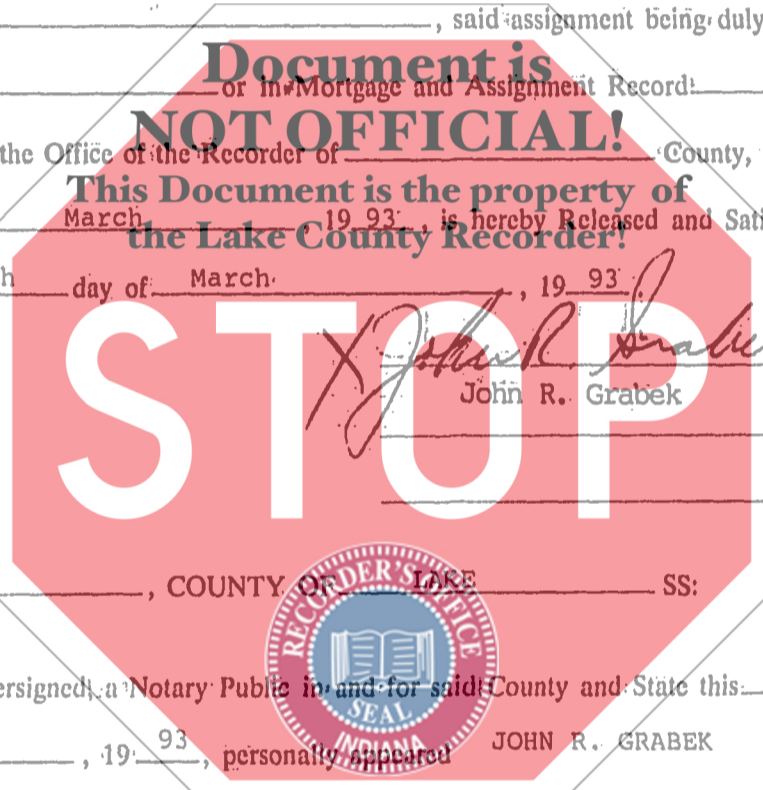
_____ said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____ at page

_____ in the Office of the Recorder of _____ County, State of Indiana on the

26th day of March, 19 93, is hereby Released and Satisfied.

Dated this 26th day of March, 19 93



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD APR 20 10 15 AM '93 SAMUEL ORLICH RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of March, 19 93, personally appeared JOHN R. GRABEK

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 12-16-93 Resident of Lake County, IN
Peggy A. Stults
PEGGY A. STULTS NOTARY PUBLIC

STATE OF _____, COUNTY OF _____, SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC

This instrument was prepared by Francis J. Schafer, 5875 Broadway, Merrillville, Indiana Attorney At Law

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