

93024546

Recording requested by / Return to:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned;

**FLEET NATIONAL BANK**,  
a national banking association organized under the laws of the United States of America,  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224. (Assignor)  
by these presents, does convey, grant, bargain, sell, assign, transfer and set over the described mortgage together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to;

**FLEET MORTGAGE CORP.**, a Rhode Island corporation  
11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignee)  
Said mortgage is recorded in the State of IN, County of Lake  
on 03/23/92 as Instrument/series/file: 92016857.  
Original Mortgagor--: Alan L. Banister, Lynda J. Banister  
Original Mortgagee--: Fleet National Bank.



STATE OF INDIANA, S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 20 9 35 AM '93  
SAMUEL O'NEIGH  
RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

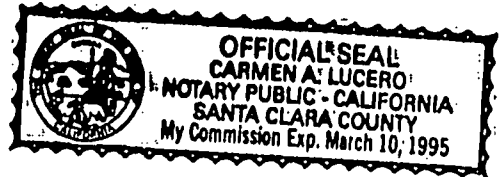
Dated: October 1, 1992  
FLEET NATIONAL BANK

By: *Steven Pefferle*  
Steven Pefferle  
Vice President



State of California  
County of Santa Clara  
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET NATIONAL BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

*Carmen A. Lucero*  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 323059  
1st LN#: 0001801425  
STCO: 13-089 IN Lake  
FINAL SA:352:1 fleet165 90165:1 090 GNM:1286

700