

PREPARED BY-AND WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93024481

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No: 407804/(HUNTER)

APR 20 9 03 AM '93  
SAMPSON  
RECORDER

STATE OF INDIANA/S.S.N.O.  
LAKE COUNTY  
FILED FOR RECORD

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: TERNER V. HUNTER AND MATTIE L. HUNTER

Mortgagee: FORD MOTOR CREDIT COMPANY

Loan Amount: 23,400.00

Date Of Mortgage: 03-09-87

Date Of Recording: 03-09-87

Document #: 905769

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

**Document is NOT OFFICIAL!**

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and recorded in the records of LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 23, 1993.



STATE OF TEXAS  
COUNTY OF DALLAS

On this FEBRUARY 23, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

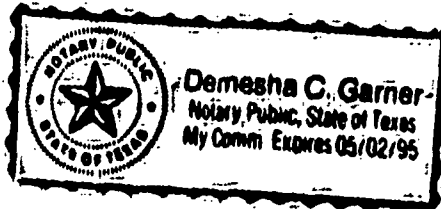
*Demesha C. Garner*

NOTARY PUBLIC

PREPARED BY:

*Paula Wickland*

P.O. BOX 3829  
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