

H 465700 LD

Chicago Title Insurance Company

When Recorded Mail To:
93024261
First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE.

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, NATIONAL CITY MORTGAGE CO.

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 6, 1993 executed by:
RICHARD C. OBERG, INDIVIDUAL

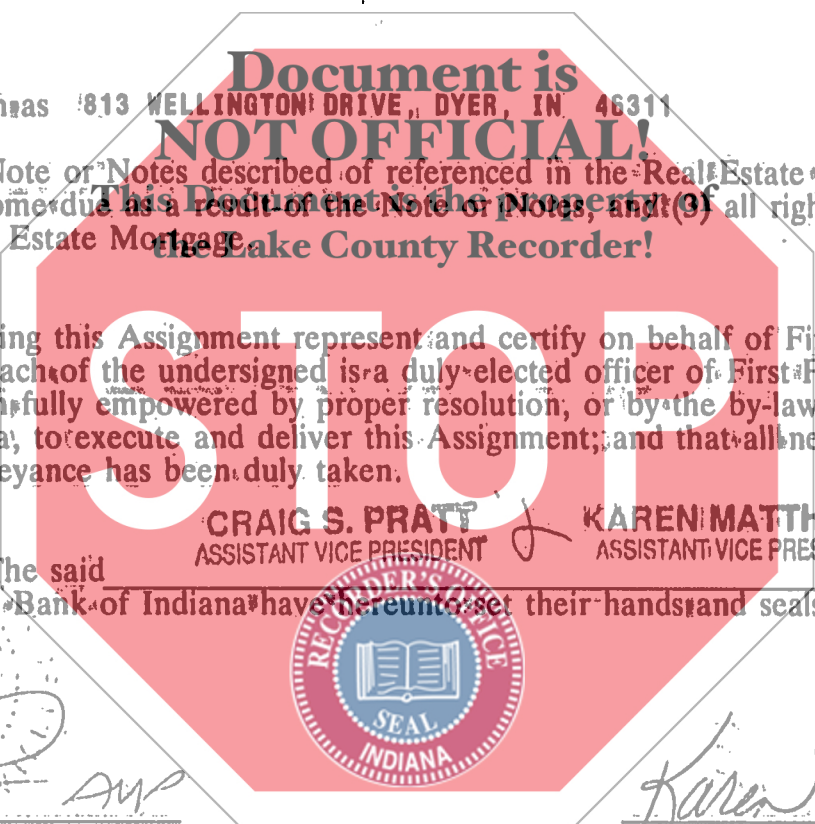
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 93024260 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number _____ at page(s) _____ as Document Number _____ in the Office of the Recorder for LAKE County, State of IN

described as follows:

SEE ATTACHED

More Commonly known as 813 WELLINGTON DRIVE, DYER, IN 46311

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



STATE OF INDIANA, LAKE COUNTY, IN. FILED FOR RECORD. RECORDER. APR 19 10 05 AM '93

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Whereof, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 6th day of April 1993

[Signature of Craig S. Pratt]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

[Signature of Karen Matthews]

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 6th day of April 1993, came

CRAIG S. PRATT ASSISTANT VICE PRESIDENT and KAREN MATTHEWS ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

May-10-94

Witness my hand and official Seal:

[Signature of Margaret Chapman]

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

900 CH

A PART OF LOT 19, BEING A RESUBDIVISION OF PART OF LOT "L", PARKVIEW TERRACE 2ND ADDITION AND ALL OF LOT "A", PARKVIEW TERRACE 1ST ADDITION, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF DYER, AS SHOWN IN PLAT BOOK 51, PAGES 87 AND 88, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 19 AND 54.93 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE

SOUTH 89 DEGREES 32 MINUTES 29 SECONDS EAST, 153.70 FEET TO THE EAST LINE OF SAID LOT 19; THENCE SOUTH 00 DEGREES 46 MINUTES 00 SECONDS EAST, 66.26 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 14 SECONDS WEST, 154.91 FEET, MORE OR LESS, TO THE WEST LINE OF SAID LOT 19; THENCE NORTH 00 DEGREES 16 MINUTES 46 SECONDS EAST, 17.48 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 29 SECONDS EAST, 104.55 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 31 SECONDS EAST, 33.25 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 29 SECONDS EAST, 104.65 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 31 SECONDS EAST, 16.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

**This Document is the property of
the Lake County Recorder!**

STOP

