

**SURETY BOND CONTINUATION CERTIFICATE**

**93024168**

BOND NUMBER: 01-EX-551649 (10)  
ORIGINATION DATE: 04-15-1986  
PENALTY AMOUNT: \$5,000.00  
TYPE OF BOND:  
COUNTY UNIFIED LICENSE BOND

APR 16 2 06 PM '93  
SAHULL, CULLICH  
RECORDER

STATE OF INDIANA, S.H.O.  
LAKE COUNTY  
FILED FOR RECORD

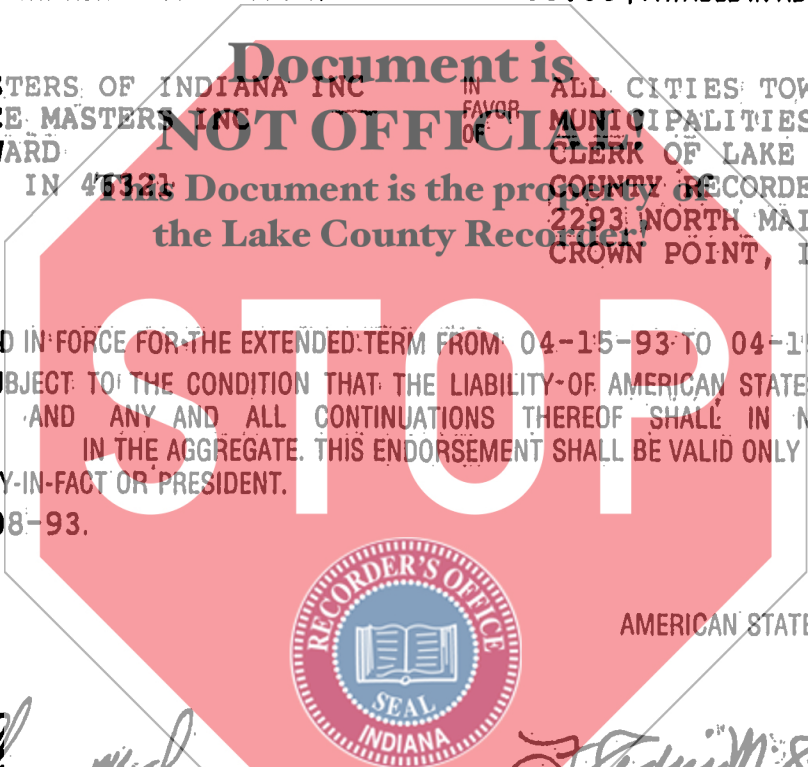
IN CONSIDERATION OF THE AGREED PREMIUM OF \$ 50.00, PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED:

ON BEHALF OF

FENCEMASTERS OF INDIANA INC  
AND FENCE MASTERS INC  
8014 HOWARD  
MUNSTER, IN 46321

IN FAVOR OF

ALL CITIES, TOWNS, AND MUNICIPALITIES OF LAKE COUNTY  
CLERK OF LAKE COUNTY  
COUNTY RECORDER'S OFFICE  
2293 NORTH MAIN STREET  
CROWN POINT, IN 46307



IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 04-15-93 TO 04-15-94.  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON 03-08-93.

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: Thomas M. Alor  
SECRETARY

BY: J. Edwin M. Farley  
PRESIDENT

AGENT NAME AND ADDRESS: HAMMOND INSURANCE AGENCY, INC  
608 165TH STREET  
PO BOX 4125  
HAMMOND, IN 46324  
13-33729 (219) 932-3880



600