

Hubbuck 2637 45-1-51
Highland 46312

SATISFACTION OF MORTGAGE

93022716

THIS CERTIFIES, That a certain Mortgage executed by JAMES M. COSTINO AND SUSAN COSTINO

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 16th day of August, 19 88 calling for \$ 58,800.00 and recorded in Mortgage Record No: 993611 Page ----- in the Recorder's office of Lake County, State of Indiana; has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

this 1st day of April, 19 93

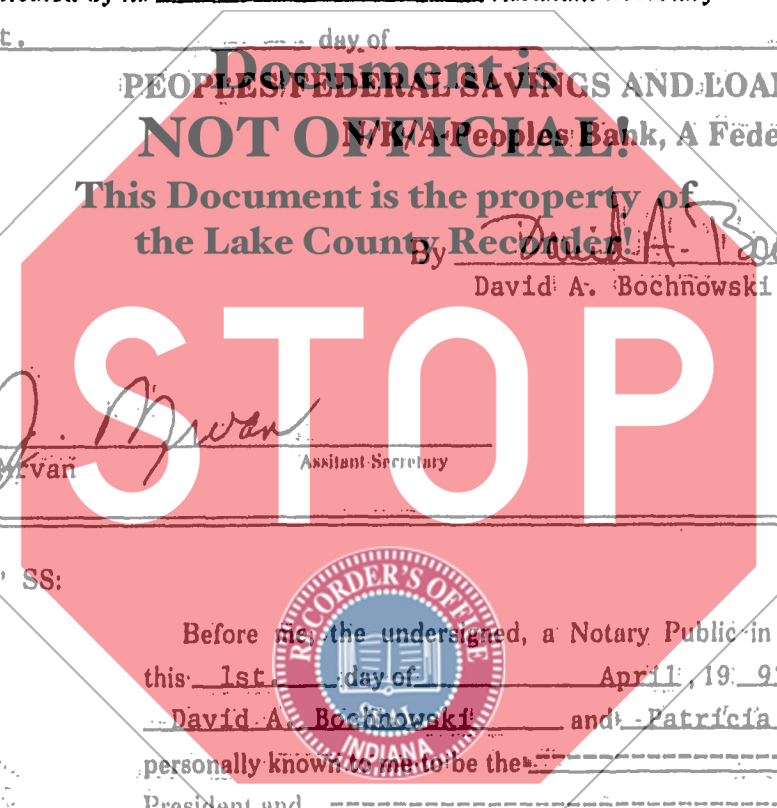
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder

David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary



STATE OF INDIANA, SS: COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said County, this 1st day of April, 19 93 personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the ----- President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki J. Alkire
Vicki J. Alkire Notary Public

My Commission Expires 5/8/96
"Resident of Porter County"
Prepared By: Patricia J. Mrvan pjm

STATE OF INDIANA
LAKE COUNTY RECORDER'S NO.
FILED FOR REC.
APR 13 9 43 AM '93
SAMUEL ORLICH
RECORDER

Lot 7, in Block 2 in Ead's School 1st. Addition to Munster, as per Plat Thereof, recorded in Plat Book 30, page 33, in the Office of the Recorder of Lake County, Indiana

700