

1-14-93

PREPARED BY AND WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD, 21701-0907

93022681

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 5009253/(ABBATE)

STATE OF INDIANA
RECORDED
FEB 23 9 30 AM '93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: PAUL N. ABBATE & KATHLEEN L. ABBATE, HUSBAND AND WIFE

Mortgagee: LOAN AMERICA FINANCIAL CORPORATION

Loan Amount: 92,000.00

Date Of Mortgage: 12-13-90

Date Of Recording: 12-20-90

Document #: 139868

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is NOT OFFICIAL!

and recorded in the records of LAKE COUNTY, INDIANA
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 11, 1993.



LOAN AMERICA FINANCIAL CORPORATION

DEAN REVELS
ASSISTANT VICE PRESIDENT



CAROLYN CORDERO
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DADE

On this FEBRUARY 11, 1993, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene F. Jones
NOTARY PUBLIC

MYLENE F. JONES
COMMISSION #CC072550
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 20, 1994
BONDED THRU GENERAL INS. UND.

PREPARED BY:

[Signature]
P.O. BOX 3829
FREDERICK, MD. 21701-0907

J = R02:114672



(RM01)

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