

TITLE 7.
105922

93022525 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed byANTHONY, C. GAWRONSKI.....

..... ID BANK OF HIGHLAND.....

2611 HIGHWAY AVENUE, HIGHLAND, IN 46122.....

on THE 4TH day of APRIL 1993 calling for \$ 17,875.00 and recorded

in Mortgage Record No. 031472 This Document is the property of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 2ND day of APRIL, 1993.

BY: *Gregory Bracco*
GREGORY BRACCO, ASS'T VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 2ND

day of APRIL, 1993, PERSONALLY APPEARED

GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

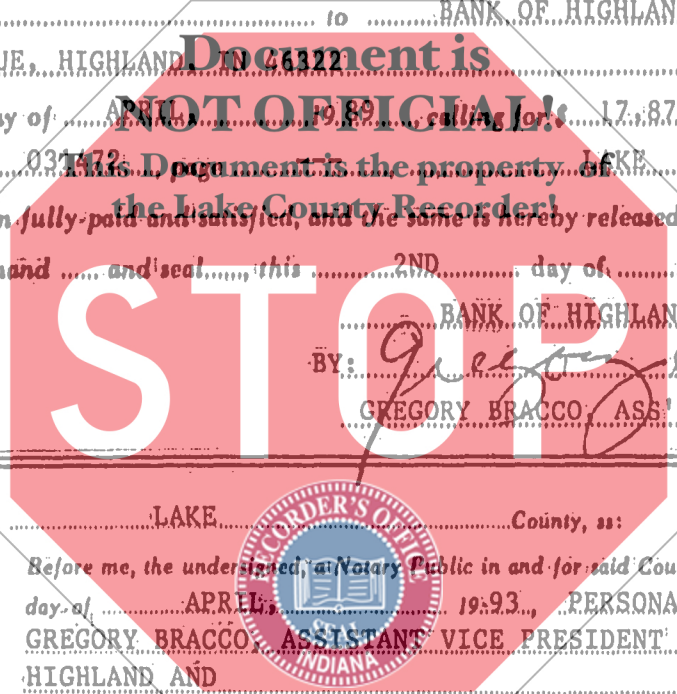
Witness my Hand and official seal.

COUNTY OF RESIDENCE:
LAKE

Betty L. Stammis
BETTY L. STAMMIS Notary Public.

My Commission expires 1/27/95

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT



RECORDED
APR 12 11 17 AM '93
LAKE COUNTY, IN

*OK
700*