

93022172



# Western Surety Company

STATE OF INDIANA  
LAKE COUNTY  
FILED  
APR 8 11 39 AM '93  
RECORD  
BOND No. L & P. 80625769

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only - Not Valid for Bonds Required by the State; Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guaranty Bond.

KNOW-ALL MEN BY THESE PRESENTS:

That we, Mark Perkins  
of the City of Valparaiso, State of Indiana, as Principal,  
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State  
of Indiana, as Surety, are held and firmly bound unto the  
County of Lake, State of IN & all cities, towns, & municipalities therein  
(Valid only when a County, City, Town or Village is named as Obligor);

of Five-Thousand & no/100 DOLLARS (\$ 5000.00),  
(NOT VALID FOR MORE THAN \$25,000).

lawful money of the United States, to be paid to the said Obligor, for which payment well and truly  
to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas, the Principal has been  
licensed as a general contractor

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and  
ordinances (including all amendments); pertaining to the license or permit, then this obligation to be void,  
otherwise to remain in full force and effect for a period commencing on the 6th day of  
April, 1993, and ending on the 6th day  
of April, 1994, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligor and to  
the Principal; in care of the Obligor or at such other address as the Surety deems reasonable, and at the expira-  
tion of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law,  
whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent  
acts or omissions of the Principal.

Dated this 6th day of April, 1993.

Mark Perkins  
Mark Perkins Principal

Countersigned  
By Claudia S. Barnes Resident Agent  
By Joe P. Kirby President  
WESTERN SURETY COMPANY

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss.  
On this 6th day of April, 1993, before me, the undersigned officer, personally  
appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN  
SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing  
instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

S. BARNES  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 1-22-99

S. Barnes  
Notary Public, South Dakota  
Western Surety Company  
1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF INDIANA  
County of LAKE } ss

On this 8th day of APRIL, 1993, before me personally appeared  
MARK PERKINS

known to me to be the individual described in and who executed the foregoing instrument and  
acknowledged to me that he executed the same.

My commission expires  
APRIL 1st,

*Document is*  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!  
LORNE P. CARTER, Public  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
COMMISSION EXPIRES APR 1, 1997

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me,  
personally appeared \_\_\_\_\_, who acknowledged himself to be the

\_\_\_\_\_ of \_\_\_\_\_, a corporation,  
and that he as such officer being authorized so to do, executed the foregoing instrument for the pur-  
poses therein contained by signing the name of the corporation by himself as such officer.

My commission expires  
\_\_\_\_\_, 19\_\_\_\_



Notary Public

  
Western Surety Company

License or Permit No. \_\_\_\_\_

**LICENSE AND PERMIT  
BOND**

AS

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Filed \_\_\_\_\_, 19\_\_\_\_

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_