

When Recorded Mail To: 93022128

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 29, 1993 executed by:  
**DANIEL J. SCHMIEDEL and BRENDA J. SCHMIEDEL, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number 93021460 in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

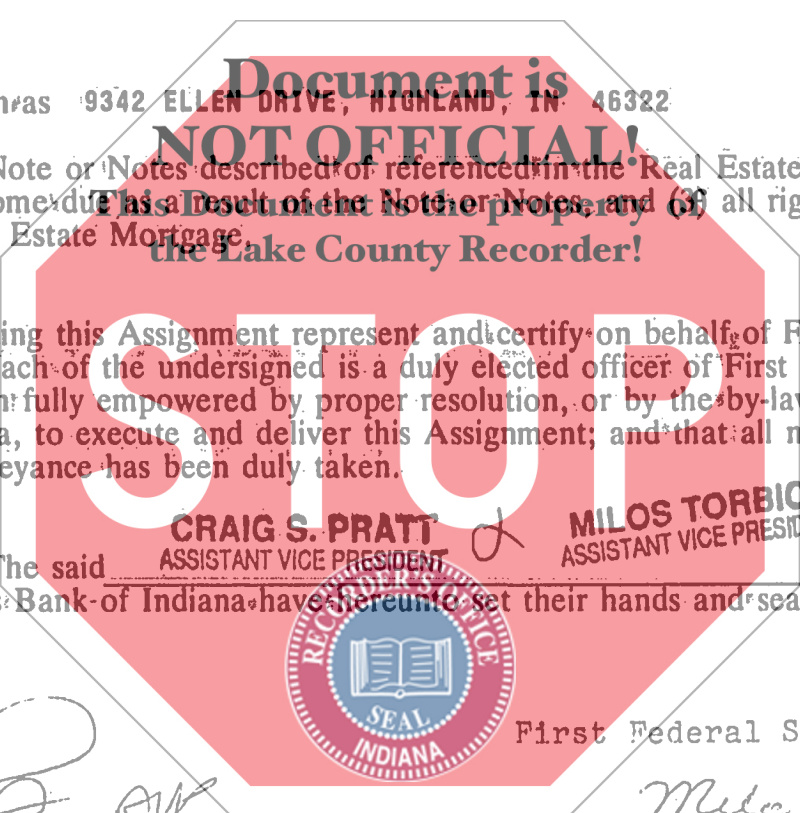
described as follows:  
**LOT 14 IN BLOCK 6 IN ELLENDALE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, REC'D IN PLAT BOOK 32 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More Commonly known as 9342 ELLEN DRIVE, HIGHLAND, IN 46322

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage, **This document is the property of the Lake County Recorder!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said CRAIG S. PRATT ASSISTANT VICE PRESIDENT and MILOS TORBICA ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 29th day of March 1993



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC'D  
APR 8 10 58 AM '93  
SALVATORE  
RECORDING  
CCH

Craig S. Pratt  
**CRAIG S. PRATT**  
ASSISTANT VICE PRESIDENT

Milos Torbica  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 29th day of March 1993, came

Craig S. Pratt ASSISTANT VICE PRESIDENT and Milos Torbica ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:  
August 18, 1993

Witness my hand and official Seal  
Lorna Campbell

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

LAKE COUNTY RECORDER  
OFFICE OF THE RECORDER  
100 N. WASHINGTON ST.  
MERRILLVILLE, IN 46411  
PHONE: 317-833-1110

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