

93021816

Brady HO
#464320
ARA

(PARTIAL) RELEASE OF MORTGAGE

Chicago Title Insurance Company

This is to certify that for value received, the mortgage executed by PEOPLES BANK, A FEDERAL SAVINGS BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED, FEBRUARY 12, 1992, AND KNOWN AS TRUST NO. 10046 to PEOPLES BANK, A FEDERAL SAVINGS BANK

dated the 11TH day of SEPTEMBER, 1992, and recorded on the 8TH day of OCTOBER, 1992, 92064110 (insert recording reference) in the Recorder's Office of LAKE County, Indiana,

is hereby released and satisfied [in full] [solely as to the following described real estate]:

PART OF LOT 4, IN HUNTER'S RUN, PHASE 1, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, INDIANA AS SHOWN IN PLAT BOOK 72, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID LOT 4 IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTHERLY, ALONG THE CURVED EASTERLY LINE OF SAID LOT 4, BEING A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 860.51 FEET, AN ARC DISTANCE OF 88.15 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY, ALONG SAID CURVED EASTERLY LINE OF LOT 4, AN ARC DISTANCE OF 43.64 FEET TO A POINT OF TANGENT IN SAID EASTERLY LINE; THENCE NORTH 08 DEGREES 30' 05" WEST, ALONG SAID EASTERLY LINE 18.95 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 56' 25" WEST, ALONG THE NORTH LINE OF SAID LOT, 139.94 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 09 DEGREES 44' 13" EAST, ALONG THE WESTERLY LINE OF SAID LOT, 62.90 FEET; THENCE NORTH 89 DEGREES 56' 25" EAST PARALLEL WITH THE NORTH LINE OF SAID LOT, 137.82 FEET TO THE POINT OF BEGINNING.



IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK

hereunto set [his] [their] hand[s] and seal[s] this 2ND day of APRIL, 1993

STATE OF INDIANA
LAKE COUNTY, INDIANA
FILED
APR 7 10 07 AM '93
RECORDER'S OFFICE

Signature David A. Bochnowski (SEAL)
Printed DAVID A. BOCHNOWSKI
PRESIDENT
STATE OF INDIANA

Signature Patricia J. Mrvan (SEAL)
Printed PATRICIA J. MRVAN
ASSISTANT SECRETARY

COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared DAVID A. BOCHNOWSKI, PRESIDENT AND PATRICIA J. MRVAN, ASSISTANT SECRETARY

who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 2ND day of APRIL, 1993.
My commission expires 10/15/94
Signature Laura M. Martinie
Printed LAURA M. MARTINIE
Notary Public

"Resident of Lake County"
This instrument was prepared by PATRICIA J. MRVAN, PJM

100 ct