THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM-OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES; CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER;

93021801

RELEASE OF MORTGAGE

For a valuable considera	tion, it is hereby certifi	ed ^r thatva certain mortga	ge executed by	CHESTER	
L. LYERLA AND THERESA	MARIE LYERLA			71 m	10 P
				Cop the	70
lay of August	19 <u>4198</u> 8 securi	ng the principal sum of	Four Thous	77. U	,
***************************************			Dollars (\$ 4	.000500	ر روز ()
vhich mortgage was duly reco	rded as Document Num	ber 993281	ог	in Mortgage	Record
_ <u>xxxxxxxxxxxxxx</u>	######################################	××××× in the office of t	he Recorder of	LAKE	
Čounty, Indiana, on 19th					متطه فتمال
-xxxxxxxxxxxxxxx					
*********	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	68.48.48.48.48.48.	EE N X Xt
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_XXXXXXXXXXXXXXXXX	AND STREET SHOW	KANANA	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KKKKKKK	AN AN ANC
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<u>Marandonennarana</u>	KXXXX psopecety I	efeased and	Satisfie	ed:
Dated this	the Lake Cou	inty Recorder 3			
	7			•	
		LOUIS R. SAMAN	IEGO ,	The same of the sa	
		May Jane	Jela-ma	nigo_	
		MARY JANE SAMA	ne samo	mijo_	
·		V		Ø.	
STATE OF INDIANA	, COUNTY OF	LAKE	SS:		
Before me, the undersign	ed, a Notary Public in	and for-said County and	State this	615	_ day- of
april	, 19 93 , personally a	medical Louis R	SAMANIEGO a	nd	
MARY JANE SAMANIEGO		muu			
ind acknowledged the execution name and affixed my official se		of Mortgage. In witness w	hereof, I have he	reunto subse	fibed my
•			Rh		1
My commission expires: $\frac{3/26}{2}$	6/97	Frank R. Mart	inez,III	NOTARYPUE	JLIC .
	ts.	Re	sident of	LAKE	_ Count
&LYLE-OE	COUNTY OF			11.7	
FATE OF					į
	, President a	nd		, Secretar	y known
o me to be such Officers of			ar		
xecution of the foregoing Rel uthority of its Board of Dire	lease of Mortgage, es s	uch officers, for and on	- behalf of said	Corporation	and by
Witness my hand and no	tarial scal this	day of		, 19	 ,
ty commission expires:				NOTARY-PUE	BLIC

A

This instrument was prepared by Frank R. Martinez, III Attorney At: Law 7803 West 75th Ave., Suite One, Schererville, IN: 46375

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