

Return To:

93021796

This space reserved for recorder's use

Transcoastal Mortgage Corp.
10900-NE 4th Street
Bellevue, WA 98004

Attn: Investor Relations
10/30/92

Loan #: 217205

Title #:

ASSIGNMENT OF MORTGAGE

For Value Received, TRANSCOASTAL MORTGAGE CORP., Beneficiary, hereby grants, conveys, assigns and transfers to FLEET REAL ESTATE FUNDING CORP.

whose address is 324 West Evans Street Florence, SC-29501

all interest under that certain Mortgage, dated OCTOBER 15th, 1992

executed by GERARD N. HATAGAN, A BACHELOR

Grantor, to APX MORTGAGE SERVICES, INC.

and recorded on October 23, 1992 as Document No. 92-066292 in the

office of the County Clerk and Recorder of LAKE

County, INDIANA, and which Mortgage covers property described as:

LOT 84 AND THE SOUTH 20 FEET OF LOT 83 IN TURKRY CREEK MEADOWS, UNIT 2, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated OCTOBER 23rd, 1992

TRANSCOASTAL MORTGAGE CORP.

By Cindie L. Hicks Assistant Secretary

Attest: Indira Sharma
(Corporate Seal)

STATE OF Washington
COUNTY OF King

On this 23rd day of OCTOBER, 1992 before me,

the undersigned Notary-Public, personally appeared Cindie L. Hicks

to me known to be the Assistant Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

Susan L. Johanson
Notary Public

Susan L. Johanson

My Commission expires 2/2/94

Assignment of Mortgage — Multistate