

FA 8260

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

93021775

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 30, 1993 executed by:

LORRAINE H. CHRISTY, INDIVIDUALLY
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 93021774 in the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for LAKE County, State of IN


described as follows:
SEE ATTACHED


More Commonly known as 1440 ELM COURT, SCHERERVILLE, IN 46375

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage, **the instrument is the property of the Lake County Recorder!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where-of, The said _____ and _____
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 30th day of
March 19 93


CRAIG S. PRATT
ASSISTANT VICE PRESIDENT


RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, S.S.N.O.
LAKE COUNTY
FILED FOR RECORDING
APR 7 9 37 AM '93
SARAH E. WILSON
RECORDER

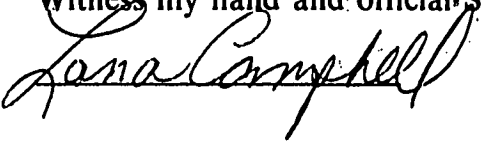
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
30th day of March 1993 came
CRAIG S. PRATT and **RANDALL H. WALKER**
ASSISTANT VICE PRESIDENT VICE PRESIDENT
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:
8-18-93

County of Residence: Lake

This Instrument was Prepared by: Pam Hiller

Witness my hand and official Seal


LORNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. AUG. 18 1993

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(LEGAL DESCRIPTION)

A PORTION OF BLOCK 1, PLUM CREEK VILLAGE, 4TH ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE CONDOMINIUM UNIT DESIGNATED AS 1440 ELM COURT LOCATED ON LOT 4 IN SAID BLOCK 1 AND KNOWN AS BUILDING NUMBER 4 OF VILLA OAKS TOWNHOMES, A CONDOMINIUM ACCORDING TO THE DECLARATION OF HORIZONTAL PROPERTY REGIME DATED JULY 10, 1978, RECORDED AS DOCUMENT NO. 491262, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

(END OF SCHEDULE A)

ADDRESS PER APPLICATION: 1440 ELM COURT, SCHERERVILLE, INDIANA.

**Document is
NOT OFFICIAL!**

This Document is the property of
the Lake County Recorder!

STOP

