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CMC # 1152552

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that real estate mortgage now owned by it, dated May 18, 1992 made by Wayne George Brandt Unmarried

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 92032833 in the Office of the Recorder of Deeds, Lake County, State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PTN# 50-111-31

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 26 Day of February 1993

WITNESSED:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder Asst. Vice President

ATTESTED: Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK )

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of February 1993 My commission expires on

" OFFICIAL SEAL " LINDA K. SAATHOFF NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY: Loretta Lewis

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

STATE OF ILLINOIS RECORDER OF DEEDS FILED FEBRUARY 26 1993

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PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE MCRR, ALSO KNOWN AS THE J & N RR, WHICH POINT IS 1117.73 FEET NORTHEASTERLY, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, FROM THE INTERSECTION OF SAID SOUTHERLY RIGHT OF WAY LINE WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE SOUTHEASTERLY AT AN ANGLE OF 69 DEGREES 39 MINUTES WITH SAID RIGHT OF WAY LINE, MEASURED FROM NORTH TO SOUTH THROUGH EAST, A DISTANCE OF 260.02 FEET TO AN IRON PIPE; THENCE NORTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED LINE, 500 FEET MORE OR LESS, TO THE CENTER LINE OF DEEP RIVER; THENCE WESTERLY ALONG THE CENTER LINE OF DEEP RIVER, TO THE SOUTHERLY RIGHT OF WAY LINE OF THE MCRR, ALSO KNOWN AS THE J & N RR; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, TO THE PLACE OF BEGINNING,

EXCEPT THEREFROM THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE MCRR, ALSO KNOWN AS THE JOLIET AND NORTHERN RAILROAD, LOCATED 1117.73 FEET NORTHEASTERLY, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, FROM THE INTERSECTION OF SAID RIGHT OF WAY LINE WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE SOUTHEASTERLY AT AN ANGLE OF 69 DEGREES 39 MINUTES WITH SAID RIGHT OF WAY LINE, MEASURED FROM NORTH TO SOUTH THROUGH EAST, A DISTANCE OF 260.02 FEET TO AN IRON PIPE AND THE TRUE PLACE OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE NORTHEASTERLY AT AN ANGLE OF 90 DEGREES TO THE LAST DESCRIBED LINE, 69.3 FEET TO A POINT (SAID POINT BEING 400 FEET MEASURED AT RIGHT ANGLES, FROM THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 24); THENCE WESTERLY AT AN ANGLE OF 48 DEGREES 15 MINUTES 15 SECONDS WITH THE LAST DESCRIBED LINE AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 24, A DISTANCE OF 104.21 FEET TO A POINT; THENCE SOUTHEASTERLY AT AN ANGLE OF 41 DEGREES 40 MINUTES 45 SECONDS WITH THE LAST DESCRIBED LINE, 77.75 FEET TO THE PLACE OF BEGINNING,

TOGETHER WITH AND SUBJECT TO, AN EASEMENT FOR INGRESS AND EGRESS RECORDED JANUARY 9, 1956 IN MISC. RECORD 652 PAGE 202 AS AMENDED BY AGREEMENT RECORDED MARCH 20, 1965 IN MISC. RECORD 917 PAGE 358.

