Δ.	1595	8034703.4980
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		in the second
		C 200
93021639 SATISFACTION OF MOORTGAG	i E	7 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
THIS CERTIFIES, that a certain Mortgage executed by		1512 1813 1814 1814 1814 1814 1814 1814 1814
Darold G. Sutton and Edith A. Sutton, Husband and W to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, I	life	7*
tion of the United States of America, on 11th day of Mar	ch	<b>₩</b> 19 88
in the amount of \$\frac{22!,000.00}{22!,000.00} and recorded in Mortgage Records	No./Plat fice of t	Book
County, State of Indiana, has been fully paid and satisfied hereby released. Whereas, said mortgage affects the follow	d and the	same is
estate:	Illy uese,	IDEG FEAT
Lot 86, Woodland Hills Sixth Addition to the Town of Lowell, a	s shown ir	n: Plat
Book 39, page 83, in Lake County, Indiana.		
IN WITNESS WHEREOF, said Citizens Federal Savings and Lo	an Associ	ation of
Hammond, Indiana, has caused this instrument to be signed President, and its corporate seal to be hereunto affixed an	by its As	sst. Vice
Assistant Secretary, this top of the Al.	19 <u>.93</u> .	u by 100
This Document is the property of		: .
the Lake County LOAN ASSOCIATION OF	WINGS-AND Hammond	
Attest:	***	, M
Attest.		<u>,, 11 %*</u>
line Margeas! Shung of	akey	
Tina Margeas Asst. Secretary Sherry L. Akey As	st. V/ce:	President
	Ğ.	STATI
STATE OF INDIANA )		6
COUNTY OF Lake		
SEAL SEAL		5
Before me, the undersigned, a Notary Public in and for said Co	unty, thi	S Tst
and personally	kñown to ĩ	me to be
the Assistant Vice President and Assistant Secretary resp CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indi	ana, and	severally (
acknowledged that as such officers, they signed and delivered faction of mortgage, and caused the corporate seal of said	the annex	ed satis-
affixed thereon, pursuant to the authority of the Board of	Directors	of said
corporation, as their free and voluntary act and as the free and deed of said corporation, for the uses and purposes therei	and volum	ntary act
and dood on bare or per arrein, it is a second of the seco	11 •-	U11 4
WITNESS MY HAND and official seal		
Jan The Shat	ti	
Jan' McGrath	Nota	ry Public
My Commission Expires 8-5-94		
"IS COMMITS TON EXPITES 8-5-94		
County of Residence <u>Lake</u>		

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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