R092-897

93021636

_____(Space Above This Line For Recording Data_____

Anthony E Idalski
Kim S Idalski
402 Ruschli St
Crown Point IN 46307

Loan Number: 884826-9

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the Mortgage executed by ANTHONY E IDALSKI AND KIM S IDALSKI HIS WIFE, Mortgagor therein, to MERRILL LYNCH MORTGAGE CORPORATION A CORPORATION, Mortgagee therein, dated AUGUST 1, 1984 and recorded in the office of the County Recorder of LAKE County, INDIANA, in Docket INST#767671 of Mortgages, at Page n/a, together with the debt thereby secured, is fully paid satisfied and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto caused these presents to be properly executed all on March 11, 1993.

THE VALLEY NATIONAL BANK OF ARIZONA

By _____
Virginia T. Smith
Assistant Vice President

STATE OF ARIZONA)
) ss.
County of Maricopa)

The foregoing instrument was acknowledged before me on March 11, 1993, by Virginia T. Smith, the Assistant Vice President of THE VALLEY NATIONAL BANK OF ARIZONA, a national banking association.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

_____
Notary Public

My Commission Expires _____

OFFICIAL SEAL
JULIA M. SHIPP
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires April 30, 1995

AP030

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STOP
RECORDER'S OFFICE SEAL INDIANA

STATE OF INDIANA S.S.NO.
LAKE COUNTY
FILED FOR RECORD
APR 6 1 45 PM '93
SAMUEL V. ROLICH
RECORDER

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