

707

93021625

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by RONALD J. PUPSIEWICZ AND DOROTHY J. PUPSIEWICZ, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

24TH day of OCTOBER, 19 86, amounting to the sum of \$ 90,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. DOC 882214 on Page N/A

LOT 25 IN HIDDEN OAKS ESTATES TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED

IN PLAT BOOK 44, PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 12TH day of MARCH, 19 93

Document is NOT OFFICIAL!
This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder!

By Jon C Taylor
JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

(SEAL)



ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 12TH Day of MARCH, A.D. 19 93

Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

GLMW

0010-988 JO 1721-694
STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
1021
759-7700

STATE OF INDIANA, SS. NO. 1
LAKE COUNTY
FILED FOR RECORD
APR 6 2 43 PM '93
SARAH J. ICH
RECORDER



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