INDÍANA.

922

RELEASE OF MORTGAGE

93021623

SUCATORS:	in the second
	Mortgage executed by:
to SECURITY FEDERAL BANK, a FEDERAL	AL SAVINGS BANK, of LAKE COUNTY
INDIANA, A UNITED S	TATES CORPORATION 45 🚟 🛱 🖰
in Montage Record No. Pro	for \$ 11,110.00 and recorded? e NoDocument No. 92056176
of the records of LAKE	County, in the State of INDIANA
having been fully paid and dischar	rged, such Mortgage is hereby dediared
fully paid, satisfied and released	d this date MARCH 4, 1993
	SECURITY FEDERAL BANK, a FEDERAL
	SAVINGS BANK, of LAKE然COUNTY,
	INDIANA Formerly Known as
	SECURITY FEDERAL SAVINGS AND LOAN S
	HSSOCIATION OF CHARL COOKING STATE
Door	By Serber Jehn's D
ATTEST:	BARBARA SCHULZ, Asst) Vice President
Tam Ingas NOTO	FFICIAL!
HENRY' KUGAR, George and The Top Security	
STATE OF INDIANA) the Lake Co	ounty Recorder!
COUNTY OF LAKE	
Before me, the undersigned,	Notary Public in and for said County
HENRY KUGAR, Secretary Treasurer	RBARA SCHULZ, Asst. Vice President and of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, IN	NDIANA, Formerly Known as: SECURITY
FEDERAL SAVINGS AND LOAN ASSOCIATI	ION of LAKE COUNTY, INDIANA who are
personally known to me to be t	
Secretary Treasurer, and acknowledge	ment as such Asst. Vice President and
	he sale instrument as their free an
voluntary act and as the free and	valuntary act of the said SECURITY
FEDERAL BANK, a FEDERAL SAVINGS BY	NK of Lake COUNTY, INDIANA Formerly
for the uses and purposes therein	set forth and caused the Corporation
Seal of the Said to be thereto att	ached.
Character is a second of the s	2 1 1 1 - E-1 . MARGII 10 . 1002
Given under my hand and Notarial 3	seal this date MARCH 10, 1995
My Commission expines:	1
	Charles of Carlotte
	ANUNCIADA Q. VELEZ Novaria Publica
	County of Residence:
====================================	:=====================================
This instrument prepared by: BARB	BARA SCHULZ, Asst. Vice President
LOT 64 IN PLUM CREEK VILLAGE 6TH ADDITION	BLOCK 3: TO THE TOWN OF SCHERERVILLE, AS PER PLAGE, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
THEREOF, RECORDED IN PLAT BOOK 62, PAGE 2	O, IN THE OFFICE OF THE RECORDER OF DAKE COUNTY,